

**TYRONE TOWNSHIP
REGULAR BOARD MEETING AGENDA
FEBRUARY 21, 2023 - 7:00 P.M.
(810) 629-8631**

CALL TO ORDER – PLEDGE OF ALLEGIANCE – 7:00 P.M.

ROLL CALL

APPROVAL OF AGENDA – OR CHANGES

APPROVAL OF CONSENT AGENDA

1. Board and Planning Commission Joint Meeting Minutes – January 17, 2023
2. Treasurer’s Report – January 31, 2023
3. Clerk’s Warrants and Bills – February 15, 2023

COMMUNICATIONS

1. Livingston County Sheriff’s Report – December 31, 2022
2. Livingston County Sheriff’s Report – January 31, 2023
3. Planning Commission Meeting Synopsis- February 14, 2023

PUBLIC REMARKS

UNFINISHED BUSINESS

NEW BUSINESS

1. Audit contract approval.
2. Poverty exemption adoption.
3. Release of PEG funds to schools.
4. Historical Society Farm Hop event.
5. Appointment of Chet Schultz as ZBA alternate.
6. 2023-24 budget discussion.

MISCELLANEOUS BUSINESS

PUBLIC REMARKS

ADJOURNMENT

* * * * *

Supervisor Mike Cunningham

Clerk Pam Moughler

Please note: Anyone wishing to address the Township Board may do so during Public Remarks. The Tyrone Township Board of Trustees has established a policy limiting the time a person may address the Township Board at a regular or at a special meeting during the Public Remarks section of the agenda to three minutes. The Board reserves the right to place an issue under the New Business section of the agenda if additional discussion is warranted or to respond later either verbally or in writing through an appropriately appointed Township Official. Individuals with disabilities requiring auxiliary aids or services should contact the Tyrone Township Clerk at (810) 629-8631 at least seven days prior to the meeting.

CONSENT AGENDA

1. Joint Meeting Minutes – January 17, 2023
2. Treasurer's Report- January 31, 2023
3. Clerk's Warrants and Bills – February 14, 2023

**TYRONE TOWNSHIP
BOARD & PLANNING COMMISSION JOINT MEETING
APPROVED MINUTES – JANUARY 17, 2023 – PAGE 1**

CALL TO ORDER

Supervisor Cunningham called the meeting of the Tyrone Township Board and Planning Commission to order with the Pledge of Allegiance on January 17, 2023 at 7:00 p.m. at the Tyrone Township Hall.

ROLL CALL

Present: Supervisor Mike Cunningham, Clerk Pam Moughler, Treasurer Jennifer Eden, Trustees Herman Ferguson, Kurt Schulze, Zach Tucker and David Walker. Planning Commissioners: Rich Erickson, Jon Ward, Steve Krause, Garrett Ladd, Kevin Ross, and Bill Wood.

APPROVAL OF AGENDA – OR CHANGES

Trustee Tucker moved to approve the agenda as presented. (Trustee Walker seconded.) The motion carried; all ayes.

APPROVAL OF CONSENT AGENDA

1. Regular Board Meeting Minutes - December 6, 2022
2. Closed Session Meeting Minutes - December 6, 2022
3. Treasurer's Report – November 30, 2022
4. Treasurer's Report – December 31, 2022
5. Clerk's Warrants & Bills - January 10, 2023

Trustee Schulze moved to approve the consent agenda as presented. (Trustee Tucker seconded.) The motion carried; all ayes.

COMMUNICATIONS

1. Livingston County Sheriff's Report- November 30, 2022
2. Livingston County Board of Commissioners Annual Report 2022
3. Planning Commission Approved Meeting Minutes-September 13, 2022
4. Planning Commission Approved Meeting Minutes-October 11, 2022
5. Planning Commission Meeting Synopsis-November 2, 2022
6. Planning Commission Meeting Synopsis-December 13, 2022
7. Planning Commission Meeting Synopsis-January 10, 2023

Trustee Tucker moved to received and place on file Communications #1-7 as presented. (Trustee Schulze seconded.) The motion carried; all ayes.

PUBLIC REMARKS

Residents made comments.

UNFINISHED BUSINESS

None.

**TYRONE TOWNSHIP
BOARD & PLANNING COMMISSION JOINT MEETING
APPROVED MINUTES – JANUARY 17, 2023 – PAGE 2**

NEW BUSINESS

1. Joint discussion with the Planning Commission.

Planner Zach Michels of Carlisle Wortman presented an overview of the township's draft Master Plan. No motion was made.

2. Parking lot change order.

Trustee Schulze moved to approve Allied Construction's change order of \$12,236.20 for a total of \$264,766.45 for the township parking lot project. (Trustee Ferguson seconded.) The motion carried; all ayes.

3. Historical Society Pioneer Day 2023 date request.

Trustee Walker moved to approve the Historical Society's date request for the use of the township property for three events. (Trustee Tucker seconded.) The motion carried; all ayes.

4. Budget amendment.

Trustee Ferguson moved to authorize the budget amendment as presented. (Trustee Schulze seconded.) The motion carried; all ayes.

5. Meeting Date 2023-2024 resolution.

RESOLUTION #230101
TYRONE TOWNSHIP, LIVINGSTON COUNTY

2023-2024 MEETING DATES

WHEREAS, the State of Michigan has enacted the Open Meetings Act which requires the specific designation of the dates, times, and places of all regular meetings of the Tyrone Township Board;

WHEREAS, it is the desire of the Tyrone Township Board to conduct all of its business in an open forum in compliance with said Act;

THEREFORE, BE IT RESOLVED THAT the Tyrone Township Board will hold regular meetings beginning at 7:00 p.m., at the Tyrone Township Hall, 8420 Runyan Lake Road, the first and third Tuesday evenings of each month unless changed due to conflicts. The second meeting in March is always held the last week of the month for budget purposes. In the fiscal year, April 1, 2023 to March 31, 2024 the meetings will be held on the following dates:

**TYRONE TOWNSHIP
BOARD & PLANNING COMMISSION JOINT MEETING
APPROVED MINUTES – JANUARY 17, 2023 – PAGE 3**

April 4 & 18, 2023
May 16, 2023
June 6 & 20, 2023
July 18, 2023
August 1 & 15, 2023
September 5 & 19, 2023

October 3 & 17, 2023
November 7 & 21, 2023
December 5 & 19, 2023
January 2 & 16, 2024
February 6 & 20, 2024
March 5 & 26, 2024

BE IT FURTHER RESOLVED THAT the Tyrone Township Planning Commission meetings will be held on the second Tuesday evenings of each month beginning at 7:00 p.m., and workshops the third Wednesday of each month at 6:00 pm. at the Tyrone Township Hall, 8420 Runyan Lake Road, unless changed due to conflicts. In the fiscal year, April 1, 2023 to March 31, 2024, the meetings and workshops will be held on the following dates:

April 11 & 19, 2023
May 9 & 17, 2023
June 13 & 21, 2023
July 11 & 19, 2023
August 8 & 16, 2023
September 12 & 20, 2023

October 10 & 18, 2023
November 14 & 22, 2023
December 12 & 20, 2023
January 9 & 17, 2024
February 13 & 21, 2024
March 12 & 20, 2024

BE IT FURTHER RESOLVED THAT the Tyrone Township Zoning Board of Appeals (ZBA) meetings will be held on the second Monday evening of each month upon request beginning at 7:00 p.m., at the Tyrone Township Hall, 8420 Runyan Lake Road, unless changed due to conflicts. Sometimes the agenda length may determine the need for two meetings to be held during the month. In the fiscal year, April 1, 2023 to March 31, 2024, the meetings may be held on the following dates:

April 17, 2023
May 8, 2023
June 12, 2023
July 10, 2023
August 14, 2023
September 11, 2023

October 9, 2023
November 6, 2023
December 11, 2023
January 8, 2024
February 12, 2024
March 11, 2024

RESOLVED BY: Trustee Ferguson
SUPPORTED BY: Trustee Tucker

**TYRONE TOWNSHIP
BOARD & PLANNING COMMISSION JOINT MEETING
APPROVED MINUTES – JANUARY 17, 2023 – PAGE 4**

VOTE: Walker, yes; Schulze, yes; Ferguson, yes; Tucker, yes; Cunningham, yes; Eden, yes; Moughler, yes.

ADOPTION DATE: January 17, 2023

CERTIFICATION OF THE CLERK

The undersigned, being the duly qualified and acting Clerk of Tyrone Township, Livingston County, Michigan, hereby certifies that (1) the foregoing is a true and complete copy of a resolution adopted by the Township Board at a regular meeting, held on January 17, 2023, at which meeting a quorum was present and remained throughout, (2) the original thereof is on file in the records in my office, (3) the meeting was conducted, and public notice thereof was given, pursuant to and in full compliance with the Open Meetings Act (Act No. 267, Public Acts of Michigan, 1976, as amended) and (4) minutes of such meeting were kept and will be or have been made available as required thereby.



Pamela Moughler
Tyrone Township Clerk

6. 2023-2024 budget discussion.

The board discussed potential projects to be budgeted for the 2023-2024 fiscal year. Road improvements to Runyan Lake Road and north Hartland Road, and dry hydrant installations are considerations.

7. Request from Supervisor to negotiate fire service contracts.

Trustee Walker authorized the Supervisor to negotiate fire service contracts. (Trustee Ferguson seconded.) The motion carried; all ayes.

8. Request to extend the lawn maintenance contract for the township and cemeteries.

Trustee Walker moved to extend the lawn maintenance contract for one year with Murph's Turf for the three cemeteries and township hall. (Trustee Tucker seconded.) The motion carried; all ayes.

9. Employee health insurance policy renewal.

Trustee Walker moved to renew the employee health insurance policy for the 2023-2024 fiscal year. (Trustee Schulze seconded.) The motion carried; all ayes.

**TYRONE TOWNSHIP
BOARD & PLANNING COMMISSION JOINT MEETING
APPROVED MINUTES – JANUARY 17, 2023 – PAGE 5**

MISCELLANEOUS BUSINESS

None.

PUBLIC REMARKS

Residents made comments.

ADJOURNMENT

Trustee Walker moved to adjourn. (Trustee Ferguson seconded.) The motion carried; all ayes.
The meeting adjourned at 8:26 p.m.

DRAFT

CONSENT AGENDA

1. Joint Meeting Minutes – January 17, 2023
2. Treasurer's Report- January 31, 2023
3. Clerk's Warrants and Bills – February 14, 2023

2/8/2023

TYRONE TOWNSHIP TREASURER'S REPORT

TD

Period ending January, 2023

TOWNSHIP FUNDS	Interest Ckg	INVESTMENTS ICS	Int Rate	MICHIGAN CLASS	Int Rate Monthly AVG	FLG PEG CD matures 8/9/22	Int rate	Grand Totals Each Fund
General 101	\$1,843,783.91	\$ 3,459,014.77	2.22%					\$ 5,302,798.68
Tech Fund 141	\$51,781.85	\$ 5,000.00	2.22%					\$56,781.85
Building & Site 145	\$137,255.67	\$ 7,500.00	2.22%					\$144,755.67
Parks/Recreation 208	\$5,934.23		0.40%					\$5,934.23
Liquor Control 212			0.40%					\$0.00
Road 245	\$369,411.46	\$ 44,224.80	2.22%	\$267,531.07	1.00%			\$ 681,167.33
Revolving 246	\$249,966.26	\$ 97,500.00	0.40%	\$196,530.28	1.00%			\$ 543,996.54
Right of Way 259	\$33,944.12		0.40%					\$33,944.12
Peg 274	\$247,887.06					\$ 194,844.91	0.20%	\$442,731.97
Lk Tyrone Grant 281			0.40%					\$0.00
Special Assessments								
Jayne Hill Lts 218	\$868.08		0.40%					\$868.08
Walnut Shores Lts 219	\$691.18		0.40%					\$691.18
Shannon Glen Rubbish 225	\$1,948.56							\$1,948.56
Jayne Hill Rubbish Removal 226	\$2,327.44		0.40%					\$2,327.44
Apple Orchard Rubbish Removal 230	\$690.34							\$690.34
Great Oaks Dr 232	\$9,574.16		0.40%					\$9,574.16
Laural Springs Rubbish removal 233	\$2,555.00							\$2,555.00
Silver Lake Rubbish Removal 234	\$1,236.28							\$1,236.28
Parkin Lane Snow 238	\$14,258.64		0.40%					\$14,258.64
Account Totals	\$2,974,114.24	\$ 3,613,239.57		\$464,061.35		\$ 194,844.91		\$ 7,246,260.07
Health Flex Spending 101		The State Bank						Health Flex Total
FSA Account (\$10K Loan to Open)		\$ 11,775.44	0.00%					\$ 11,775.44
								\$ 11,775.44
Public Safety- 205								Public Safety Total
Public Safety 205 - State Bank checking		\$ 50,110.97	0.40%					\$ 50,110.97
Public Safety 205- State Bank Savings		\$ 6,407.62						\$ 6,407.62
Public Safety 205 - Level One Bank		\$ 205,800.50	0.40%					\$ 205,800.50
Public Safety ICS- 205 State Bank		\$ 782,388.76	2.22%					\$ 782,388.76
								\$ 1,044,707.85
SEWER O&M CHECKING ACCT- 590		Flagstar						Sewer O&M Total
Sewer Operation and Maintenance CK (5710)		\$ 404,126.16	0.70%					\$ 404,126.16
Sewer Operation and Maintenance SV (4865)		\$ 4,955.02	1.39%					\$ 4,955.02
CIBC- O&M CD(matures 8/9/2023)(6337)		\$ 163,418.19	0.20%					\$ 163,418.19
O&M CDARS (matures 8/10/2023)(8623)		\$ 144,411.00	1.50%					\$ 144,411.00
O&M CDARS (matures 8/10/2023)(4710)		\$ 146,632.82	0.20%					\$ 146,632.82
								\$ 863,543.19
TYRONE TOWNSHIP SEWER 2003- 599		Flagstar/CIBC						Tyrone Sewer 03 Total
Debt Service 599 Flagstar Bank		\$ 740,756.66	0.6%					\$ 740,756.66
Flagstar CDARS 2003 (matures 4/20/2023)(6643)		\$ 548,367.12	0.80%					\$ 548,367.12
CIBC CD 2003 (matures 3/31/23)(7397)		\$ 1,010,165.09	0.90%					\$ 1,010,165.09
Flagstar CDARS 2003 Fund Matures 3/16/2023(4223)		\$ 469,881.99	0.15%					\$ 469,881.99
								\$ 2,769,170.86
TRUST & AGENCY- 701		Chase						Trust & Agency Total
Township Trust and Agency 701 Savings		\$ 1,515.04	0.18%					\$ 1,515.04
Township Trust and Agency 701 Checking		\$ 12,783.54	0.00%					\$ 12,783.54
								\$ 14,298.58
Road Improvements-		Flagstar						Road Improvement Total
Parkin Lane Rd 2010 (858)		\$ 29,189.45	0.70%					\$ 29,189.45
Lake Shannon 2018 (863)		\$ 277,690.70	0.70%					\$ 277,690.70
Laurel springs (864)		\$ 45,392.35	0.70%					\$ 45,392.35
Irish Hills (865)		\$ 177,490.98						\$ 177,490.98
CIBC- Parkin Lane CD(matures 8/9/2023) 1515		\$ 98,112.95	0.20%					\$ 98,112.95
								\$ 627,876.43
								\$ 5,331,372.35
Total Township Monies								\$ 12,577,632.42

CONSENT AGENDA

1. Joint Meeting Minutes – January 17, 2023
2. Treasurer's Report- January 31, 2023
3. Clerk's Warrants and Bills – February 14, 2023

Check Date	Bank	Check	Vendor	Vendor Name	Amount
Bank 001 STATE BANK COMMON ACCOUNT					
01/18/2023	001	23406	ALLIED	ALLIED CONSTRUCTION	264,766.45
01/18/2023	001	23407	297	BLUE CROSS BLUE SHIELD OF MICHIGAN	10,007.11
01/18/2023	001	23408	CWA	CARLISLE/WORTMAN ASSOCIATES, INC	850.00
01/18/2023	001	23409	127	HARRIS & LITERSKI ATTORNEYS AT	8,152.65
01/18/2023	001	23410	IVS COMM	IVS COMM, INC.	125.00
01/18/2023	001	23411	147	STATE OF MICHIGAN	11.32
01/24/2023	001	23412	111	BS&A SOFTWARE, INC.	774.00
01/24/2023	001	23413	12	BURNHAM & FLOWER OF MICHIGAN	30.00
01/24/2023	001	23414	108	CHARTER COMMUNICATIONS	129.98
01/24/2023	001	23415	132	JOHN'S PLUMBING, INC.	245.00
01/24/2023	001	23416	RAGATZKAN	RAGATZ, NANCY	75.00
01/24/2023	001	23417	RICOH LEAS	RICOH USA INC	196.28
01/24/2023	001	23418	SPICER	SPICER GROUP	2,015.75
01/24/2023	001	23419	VOYA	VOYA INSTITUTIONAL TRUST COMPANY	925.00
02/02/2023	001	23420	41	CONSUMERS ENERGY	595.39 V
02/02/2023	001	23421	GRIFFIN	GRIFFIN PEST SOLUTIONS, INC	51.00 V
02/02/2023	001	23422	472	KCI	1,638.00 V
02/02/2023	001	23423	871	LIVINGSTON COUNTY TREASURER	445.00 V
02/02/2023	001	23424	439	REPUBLIC SERVICES#237	472.41 V
02/02/2023	001	23425	173	STERICYCLE, INC	83.39 V
02/02/2023	001	23426	41	CONSUMERS ENERGY	595.39
02/02/2023	001	23427	GRIFFIN	GRIFFIN PEST SOLUTIONS, INC	51.00
02/02/2023	001	23428	472	KCI	1,638.00
02/02/2023	001	23429	871	LIVINGSTON COUNTY TREASURER	445.00
02/02/2023	001	23430	439	REPUBLIC SERVICES#237	472.41
02/02/2023	001	23431	173	STERICYCLE, INC	83.39
02/02/2023	001	23432	SHELLD	SHELL, DON	75.00
02/07/2023	001	23433	41	CONSUMERS ENERGY	264.46
02/07/2023	001	23434	IVS COMM	IVS COMM, INC.	125.00
02/07/2023	001	23435	149	PITNEY BOWES GLOBAL	380.46
02/07/2023	001	23436	259	SHOEMAKER SERVICES INC	2,333.00
02/07/2023	001	23437	25	STAPLES ADVANTAGE	353.70
02/07/2023	001	23438	SUNSET	SUNSET MAINTENANCE, LLC	560.00
02/07/2023	001	23439	VIEW NEWS	VIEW NEWSPAPER GROUP	214.50
02/07/2023	001	23440	VOYA	VOYA INSTITUTIONAL TRUST COMPANY	205.00
02/07/2023	001	23441	ZASKI	ZASKI ACCOUNTING, LLC	3,350.00
02/14/2023	001	23442	AFLAC	AFLAC	1,026.60
02/14/2023	001	23443	AT&T MOBIL	AT&T MOBILITY	197.88
02/14/2023	001	23444	297	BLUE CROSS BLUE SHIELD OF MICHIGAN	10,007.11
02/14/2023	001	23445	CWA	CARLISLE/WORTMAN ASSOCIATES, INC	3,777.50
02/14/2023	001	23446	127	HARRIS & LITERSKI ATTORNEYS AT	2,717.00
02/14/2023	001	23447	872	LIVINGSTON COUNTY TREASURERS ASSOC.	10.00
02/14/2023	001	23448	RESERVE	PITNEY BOWES BANK RESERVE ACCOUNT	2,500.00
02/14/2023	001	23449	RICOH LEAS	RICOH USA INC	196.28
02/14/2023	001	23450	RICOH USA	RICOH USA, INC.	458.11

001 TOTALS:

Total of 45 Checks:	323,625.52
Less 6 Void Checks:	3,285.19
Total of 39 Disbursements:	320,340.33

Bank 022 STATE BANK - PUBLIC SAFETY checking

01/18/2023	022	1335	176	HARTLAND AREA FIRE DEPARTMENT	10,227.00
01/18/2023	022	1336	938	LIVINGSTON COUNTY SHERIFF'S DEPT	38,996.50
01/18/2023	022	1337	121	ROSATI, SCHULTZ, JOPPICH&AMTSBUECHLER	126.00
01/24/2023	022	1338	ARBOR	ARBOR PROFESSIONAL SOLUTIONS	24.00
01/24/2023	022	1339	19	CHARTER TOWNSHIP OF FENTON	35,064.00
01/24/2023	022	1340	176	HARTLAND AREA FIRE DEPARTMENT	11,688.00
02/02/2023	022	1341	CHASE CARD	CHASE CARD SERVICE	58.47
02/02/2023	022	1342	176	HARTLAND AREA FIRE DEPARTMENT	11,688.00
02/07/2023	022	1343	16	CITY OF FENTON FIRE DEPARTMENT	14,810.00
02/14/2023	022	1344	121	ROSATI, SCHULTZ, JOPPICH&AMTSBUECHLER	42.00

022 TOTALS:

Total of 10 Checks:	122,723.97
Less 0 Void Checks:	0.00
Total of 10 Disbursements:	122,723.97

Bank 102 SEWER O&M CHECKING 590

01/18/2023	102	474	24	LIVINGSTON COUNTY DRAIN COMM.	68,524.54
02/02/2023	102	475	96	TYRONE TOWNSHIP	9,254.27
02/02/2023	102	476	96	TYRONE TOWNSHIP	119,598.88

Check Date	Bank	Check	Vendor	Vendor Name	Amount
02/14/2023	102	477	24	LIVINGSTON COUNTY DRAIN COMM.	65,576.39

102 TOTALS:

Total of 4 Checks:	262,954.08
Less 0 Void Checks:	0.00
Total of 4 Disbursements:	262,954.08

Bank 108 TAX FUND FLAGSTAR

01/18/2023	108	3278	CROMAINE	CROMAINE LIBRARY	4,813.21
01/18/2023	108	3279	806	FENTON SCHOOLS	101,252.37
01/18/2023	108	3280	GISD	GISD	66,752.87
01/18/2023	108	3281	706	HARTLAND CONSOLIDATED SCHOOLS	33,119.09
01/18/2023	108	3282	LESA	LESA	0.38
01/18/2023	108	3283	945	LINDEN COMMUNITY SCHOOLS	22,641.53
01/18/2023	108	3284	871	LIVINGSTON COUNTY TREASURER	28,968.36
01/18/2023	108	3285	REFUND TAX	MEMBER FIRST MORTGAGE	1,837.93
01/18/2023	108	3286	MOTT	MOTT COMMUNITY COLLEGE	58,315.19
01/18/2023	108	3287	REFUND TAX	KELLY STILES	355.66
02/02/2023	108	3288	CROMAINE	CROMAINE LIBRARY	14,435.87
02/02/2023	108	3289	806	FENTON SCHOOLS	161,779.61
02/02/2023	108	3290	GISD	GISD	74,472.17
02/02/2023	108	3291	706	HARTLAND CONSOLIDATED SCHOOLS	101,092.92
02/02/2023	108	3292	LESA	LESA	551.09
02/02/2023	108	3293	945	LINDEN COMMUNITY SCHOOLS	79,055.68
02/02/2023	108	3294	871	LIVINGSTON COUNTY TREASURER	35,358.38
02/02/2023	108	3295	MOTT	MOTT COMMUNITY COLLEGE	97,508.86

108 TOTALS:

Total of 18 Checks:	882,311.17
Less 0 Void Checks:	0.00
Total of 18 Disbursements:	882,311.17

Bank 203 TRUST & AGENCY 701 CKG

01/18/2023	203	2007	CWA	CARLISLE/WORTMAN ASSOCIATES, INC	600.00
01/18/2023	203	2008	127	HARRIS & LITERSKI ATTORNEYS AT	247.50
01/18/2023	203	2009	871	LIVINGSTON COUNTY TREASURER	2,282.50
01/18/2023	203	2010	96	TYRONE TOWNSHIP	456.56
02/14/2023	203	2011	CWA	CARLISLE/WORTMAN ASSOCIATES, INC	200.00
02/14/2023	203	2012	127	HARRIS & LITERSKI ATTORNEYS AT	330.00
02/14/2023	203	2013	871	LIVINGSTON COUNTY TREASURER	1,550.00
02/14/2023	203	2014	96	TYRONE TOWNSHIP	310.07

203 TOTALS:

Total of 8 Checks:	5,976.63
Less 0 Void Checks:	0.00
Total of 8 Disbursements:	5,976.63

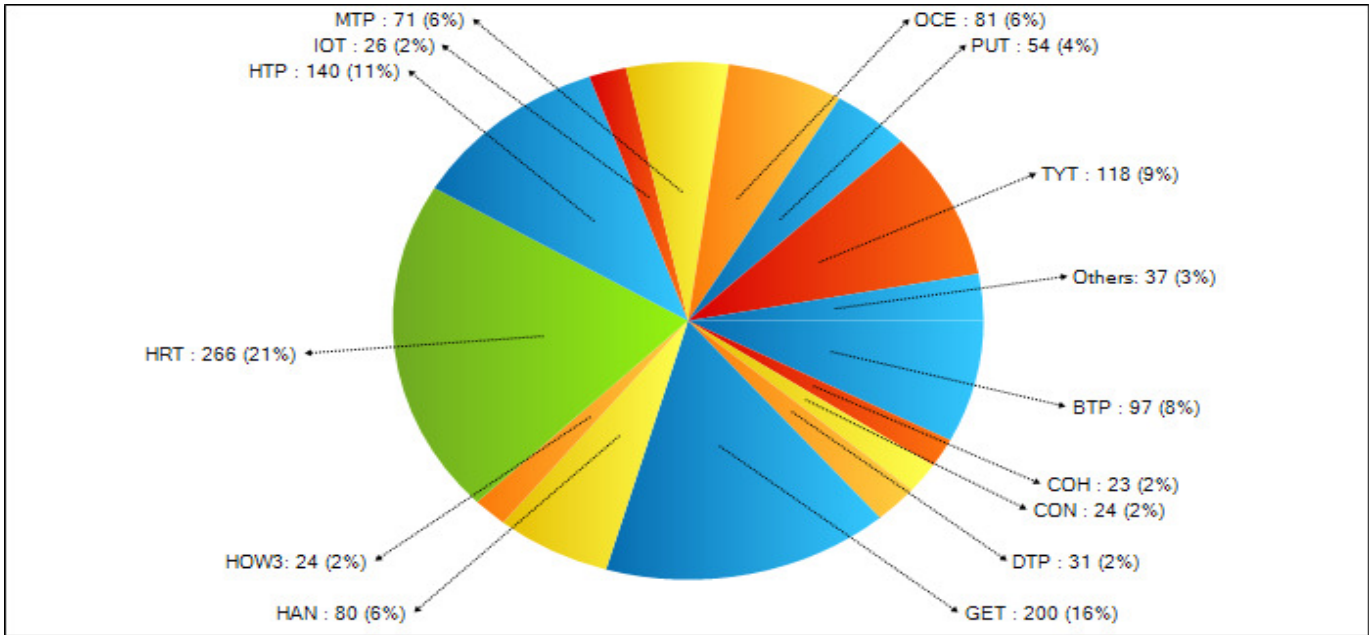
REPORT TOTALS:

Total of 85 Checks:	1,597,591.37
Less 6 Void Checks:	3,285.19
Total of 79 Disbursements:	1,594,306.18

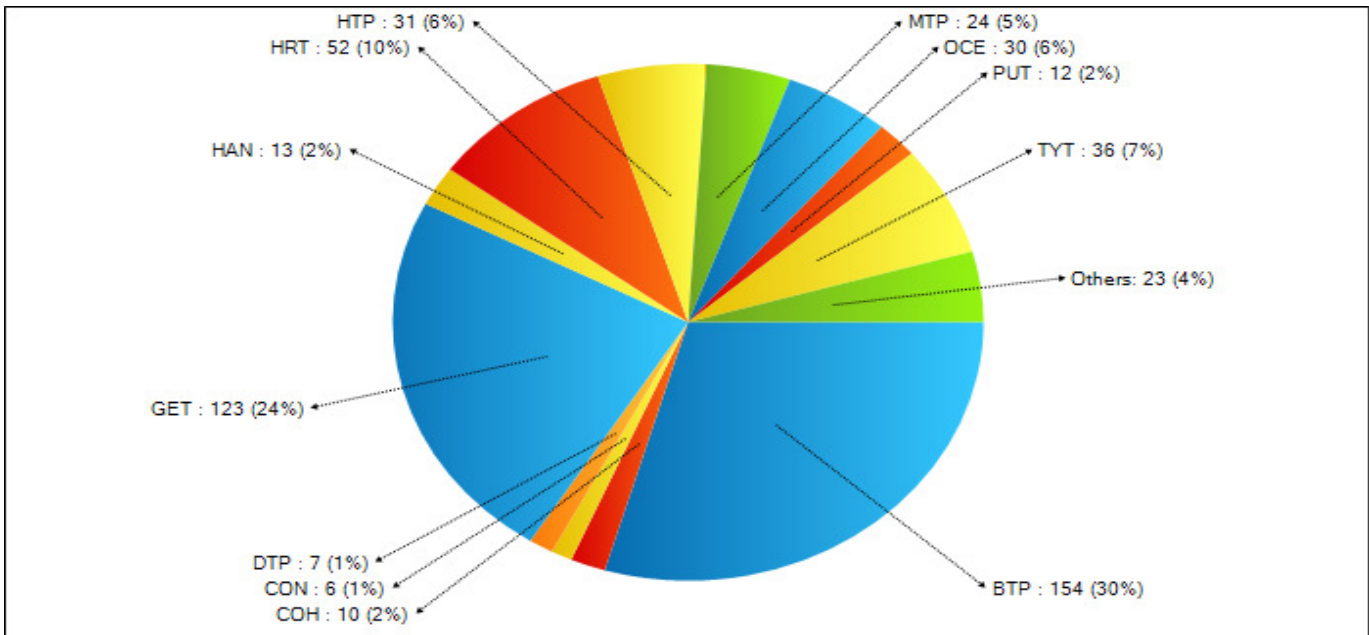
COMMUNICATIONS #1

Livingston County Sheriff's Report – December 31, 2022

**LIVINGSTON COUNTY SHERIFF'S OFFICE
DECEMBER 2022 CALLS FOR SERVICE**



**MICHIGAN STATE POLICE
DECEMBER 2022 CALLS FOR SERVICE**



**LIVINGSTON COUNTY SHERIFF'S OFFICE
TYRONE TOWNSHIP DECEMBER 2022**

Nature	# Events
911 HANG UP	5
ABANDONED VEHICLE	4
ALARM	2
ANIMAL COMPLAINT	1
AREA CHECK	1
ASSIST EMS	10
ASSIST OTHER AGENCY	1
BURGLARY REPORT ONLY	1
CITIZEN ASSIST	7
CIVIL COMPLAINT	9
CO ALARM/ OR INVESTIGATION	1
DOMESTIC PHYSICAL IN PROGRESS	2
DOMESTIC VERBAL	8
FRAUD	4
GENERAL NON CRIMINAL	1
HAZARD	5
INFO- GENERAL	1
INTIMIDATION THREATS HARASSMEN	1
MDOP	1
MENTAL/CMH/PSYCH	1
MISSING PERSON/RUN-A-WAY	2
MOTORIST ASSIST	1
PATROL INFORMATION	1
PDA	17
PHYSICAL DOMES REPORT ONLY	1
PIREF (REFUSE EMS)	1
PUBLIC SERVICE	2
ROAD RUNOFF	3
SUBPOENA SERVICE	1
SUICIDAL SUBJECT	1
SUSPICIOUS PERSON	1
SUSPICIOUS SITUATION	6
SUSPICIOUS VEHICLE	1
TRAFFIC VIO/ARREST	1
TRESSPASSING, LOITERING	1
UNATTENDED DEATH PRI 3/INVEST	1
UNKNOWN ACCIDENT	5
VIN INSPECTION	1
WARRANT ARREST CRIMINAL	1
WELFARE CHECK	4
TOTAL:	118

BRIGHTON**COHOCTAH****CONWAY****CALLS FOR SERVICE****CALLS FOR SERVICE****CALLS FOR SERVICE**

JANUARY	150	JANUARY	32	JANUARY	22
FEBRUARY	102	FEBRUARY	35	FEBRUARY	17
MARCH	111	MARCH	30	MARCH	32
APRIL	111	APRIL	32	APRIL	23
MAY	139	MAY	32	MAY	20
JUNE	150	JUNE	34	JUNE	22
JULY	142	JULY	27	JULY	26
AUGUST	123	AUGUST	31	AUGUST	30
SEPTEMBER	120	SEPTEMBER	43	SEPTEMBER	27
OCTOBER	157	OCTOBER	29	OCTOBER	32
NOVEMBER	131	NOVEMBER	40	NOVEMBER	36
DECEMBER	97	DECEMBER	23	DECEMBER	24
YTD TOTAL:	1533	388	311		

TICKETS WRITTEN**TICKETS WRITTEN****TICKETS WRITTEN**

JANUARY	67	JANUARY	4	JANUARY	0
FEBRUARY	43	FEBRUARY	2	FEBRUARY	3
MARCH	21	MARCH	5	MARCH	2
APRIL	25	APRIL	3	APRIL	4
MAY	26	MAY	1	MAY	0
JUNE	33	JUNE	5	JUNE	3
JULY	41	JULY	2	JULY	2
AUGUST	30	AUGUST	3	AUGUST	4
SEPTEMBER	28	SEPTEMBER	3	SEPTEMBER	9
OCTOBER	19	OCTOBER	1	OCTOBER	4
NOVEMBER	23	NOVEMBER	3	NOVEMBER	2
DECEMBER	31	DECEMBER	0	DECEMBER	1
YTD TOTAL:	387	32	34		

ARRESTS**ARRESTS****ARRESTS**

JANUARY	2	JANUARY	1	JANUARY	0
FEBRUARY	1	FEBRUARY	1	FEBRUARY	0
MARCH	2	MARCH	1	MARCH	0
APRIL	9	APRIL	0	APRIL	1
MAY	7	MAY	0	MAY	0
JUNE	1	JUNE	1	JUNE	0
JULY	3	JULY	0	JULY	0
AUGUST	0	AUGUST	0	AUGUST	2
SEPTEMBER	2	SEPTEMBER	1	SEPTEMBER	0
OCTOBER	0	OCTOBER	1	OCTOBER	1
NOVEMBER	4	NOVEMBER	2	NOVEMBER	0
DECEMBER	4	DECEMBER	0	DECEMBER	1
YTD TOTAL:	35	8	5		

DEERFIELD**GENOA****HANDY****CALLS FOR SERVICE****CALLS FOR SERVICE****CALLS FOR SERVICE**

JANUARY	38	JANUARY	253	JANUARY	52
FEBRUARY	32	FEBRUARY	226	FEBRUARY	58
MARCH	28	MARCH	215	MARCH	57
APRIL	29	APRIL	187	APRIL	50
MAY	27	MAY	241	MAY	88
JUNE	29	JUNE	263	JUNE	66
JULY	43	JULY	263	JULY	57
AUGUST	27	AUGUST	246	AUGUST	78
SEPTEMBER	32	SEPTEMBER	234	SEPTEMBER	82
OCTOBER	36	OCTOBER	255	OCTOBER	67
NOVEMBER	35	NOVEMBER	209	NOVEMBER	97
DECEMBER	31	DECEMBER	200	DECEMBER	80
	387		2792		832

TICKETS WRITTEN**TICKETS WRITTEN****TICKETS WRITTEN**

JANUARY	4	JANUARY	67	JANUARY	9
FEBRUARY	4	FEBRUARY	53	FEBRUARY	15
MARCH	6	MARCH	73	MARCH	26
APRIL	2	APRIL	61	APRIL	13
MAY	0	MAY	75	MAY	7
JUNE	2	JUNE	58	JUNE	11
JULY	6	JULY	94	JULY	32
AUGUST	4	AUGUST	74	AUGUST	16
SEPTEMBER	2	SEPTEMBER	40	SEPTEMBER	20
OCTOBER	6	OCTOBER	31	OCTOBER	8
NOVEMBER	6	NOVEMBER	74	NOVEMBER	13
DECEMBER	3	DECEMBER	64	DECEMBER	10
	45		764		180

ARRESTS**ARRESTS****ARRESTS**

JANUARY	2	JANUARY	10	JANUARY	5
FEBRUARY	1	FEBRUARY	10	FEBRUARY	0
MARCH	1	MARCH	12	MARCH	3
APRIL	1	APRIL	8	APRIL	1
MAY	0	MAY	8	MAY	0
JUNE	1	JUNE	4	JUNE	0
JULY	0	JULY	7	JULY	3
AUGUST	1	AUGUST	7	AUGUST	1
SEPTEMBER	0	SEPTEMBER	30	SEPTEMBER	4
OCTOBER	1	OCTOBER	9	OCTOBER	4
NOVEMBER	0	NOVEMBER	4	NOVEMBER	6
DECEMBER	1	DECEMBER	6	DECEMBER	0
	9		115		27

HARTLAND**HOWELL****IOSCO****CALLS FOR SERVICE****CALLS FOR SERVICE****CALLS FOR SERVICE**

JANUARY	121	JANUARY	144	JANUARY	29
FEBRUARY	119	FEBRUARY	109	FEBRUARY	22
MARCH	113	MARCH	125	MARCH	26
APRIL	95	APRIL	129	APRIL	32
MAY	139	MAY	122	MAY	23
JUNE	147	JUNE	141	JUNE	38
JULY	127	JULY	143	JULY	32
AUGUST	140	AUGUST	120	AUGUST	19
SEPTEMBER	171	SEPTEMBER	110	SEPTEMBER	22
OCTOBER	216	OCTOBER	152	OCTOBER	31
NOVEMBER	218	NOVEMBER	139	NOVEMBER	44
DECEMBER	266	DECEMBER	140	DECEMBER	26
	1872		1574		344

TICKETS WRITTEN**TICKETS WRITTEN****TICKETS WRITTEN**

JANUARY	26	JANUARY	71	JANUARY	1
FEBRUARY	83	FEBRUARY	42	FEBRUARY	1
MARCH	26	MARCH	43	MARCH	12
APRIL	29	APRIL	31	APRIL	3
MAY	30	MAY	76	MAY	1
JUNE	12	JUNE	43	JUNE	3
JULY	34	JULY	150	JULY	10
AUGUST	33	AUGUST	68	AUGUST	11
SEPTEMBER	26	SEPTEMBER	47	SEPTEMBER	11
OCTOBER	41	OCTOBER	56	OCTOBER	2
NOVEMBER	40	NOVEMBER	63	NOVEMBER	9
DECEMBER	49	DECEMBER	58	DECEMBER	5
	429		748		69

ARRESTS**ARRESTS****ARRESTS**

JANUARY	3	JANUARY	2	JANUARY	1
FEBRUARY	4	FEBRUARY	3	FEBRUARY	0
MARCH	9	MARCH	2	MARCH	1
APRIL	0	APRIL	4	APRIL	1
MAY	6	MAY	3	MAY	0
JUNE	2	JUNE	3	JUNE	1
JULY	1	JULY	4	JULY	0
AUGUST	1	AUGUST	6	AUGUST	1
SEPTEMBER	0	SEPTEMBER	2	SEPTEMBER	1
OCTOBER	0	OCTOBER	3	OCTOBER	0
NOVEMBER	1	NOVEMBER	4	NOVEMBER	0
DECEMBER	2	DECEMBER	3	DECEMBER	1
	29		39		7

MARION**OCEOLA****CALLS FOR SERVICE****CALLS FOR SERVICE**

JANUARY	82	JANUARY	84
FEBRUARY	89	FEBRUARY	78
MARCH	68	MARCH	78
APRIL	87	APRIL	87
MAY	77	MAY	82
JUNE	84	JUNE	98
JULY	58	JULY	97
AUGUST	78	AUGUST	77
SEPTEMBER	81	SEPTEMBER	84
OCTOBER	82	OCTOBER	104
NOVEMBER	108	NOVEMBER	87
DECEMBER	71	DECEMBER	81
	965		1037

TICKETS WRITTEN**TICKETS WRITTEN**

JANUARY	21	JANUARY	23
FEBRUARY	9	FEBRUARY	18
MARCH	16	MARCH	38
APRIL	7	APRIL	34
MAY	11	MAY	30
JUNE	25	JUNE	20
JULY	23	JULY	24
AUGUST	17	AUGUST	24
SEPTEMBER	13	SEPTEMBER	14
OCTOBER	13	OCTOBER	27
NOVEMBER	16	NOVEMBER	29
DECEMBER	11	DECEMBER	22
	182		303

ARRESTS**ARRESTS**

JANUARY	3	JANUARY	1
FEBRUARY	3	FEBRUARY	1
MARCH	2	MARCH	2
APRIL	1	APRIL	1
MAY	1	MAY	4
JUNE	2	JUNE	2
JULY	2	JULY	1
AUGUST	2	AUGUST	2
SEPTEMBER	4	SEPTEMBER	6
OCTOBER	1	OCTOBER	3
NOVEMBER	0	NOVEMBER	9
DECEMBER	1	DECEMBER	1
	22		33

PUTNAM**TYRONE****CALLS FOR SERVICE****CALLS FOR SERVICE**

JANUARY	75	JANUARY	111
FEBRUARY	53	FEBRUARY	91
MARCH	97	MARCH	112
APRIL	90	APRIL	118
MAY	66	MAY	130
JUNE	80	JUNE	144
JULY	77	JULY	137
AUGUST	75	AUGUST	123
SEPTEMBER	69	SEPTEMBER	125
OCTOBER	63	OCTOBER	142
NOVEMBER	59	NOVEMBER	132
DECEMBER	54	DECEMBER	118

858**1483****TICKETS WRITTEN****TICKETS WRITTEN**

JANUARY	6	JANUARY	17
FEBRUARY	3	FEBRUARY	15
MARCH	20	MARCH	21
APRIL	9	APRIL	19
MAY	4	MAY	22
JUNE	2	JUNE	14
JULY	5	JULY	19
AUGUST	1	AUGUST	30
SEPTEMBER	7	SEPTEMBER	27
OCTOBER	11	OCTOBER	15
NOVEMBER	12	NOVEMBER	13
DECEMBER	4	DECEMBER	12

84**224****ARRESTS****ARRESTS**

JANUARY	2	JANUARY	2
FEBRUARY	1	FEBRUARY	0
MARCH	5	MARCH	2
APRIL	0	APRIL	0
MAY	0	MAY	0
JUNE	1	JUNE	5
JULY	1	JULY	2
AUGUST	0	AUGUST	1
SEPTEMBER	7	SEPTEMBER	13
OCTOBER	0	OCTOBER	5
NOVEMBER	1	NOVEMBER	1
DECEMBER	1	DECEMBER	3

19**34**

<u>TOWNSHIP</u>	<u>NUMBER OF CALLS 3:00PM - 11:00PM</u>	<u>RESPONSE TIME CONTRACT TIME 3:00PM - 11:00PM</u>	<u>NUMBER OF CALLS 11:00PM - 3:00PM</u>	<u>RESPONSE TIME NON CONTRACT TIME 11:00PM - 3:00PM</u>	<u>TOTAL</u>
BRIGHTON	37	35:06	60	44:53	97
COHOCTAH	13	23:24	10	36:45	23
CONWAY	12	33:30	12	39:02	24
DEERFIELD	17	32:37	14	43:20	31
GENOA	82	30:27	118	18:08	200
HANDY	37	34:46	43	40:05	80
HARTLAND	101	25:21	165	28:51	266
HOWELL	51	26:17	89	27:44	140
IOSCO	15	40:57	11	19:11	26
MARION	26	16:31	45	30:53	71
OCEOLA	33	28:47	48	35:18	81
PUTNAM	27	21:45	27	22:33	54
TYRONE	80	19:58	38	37:05	118

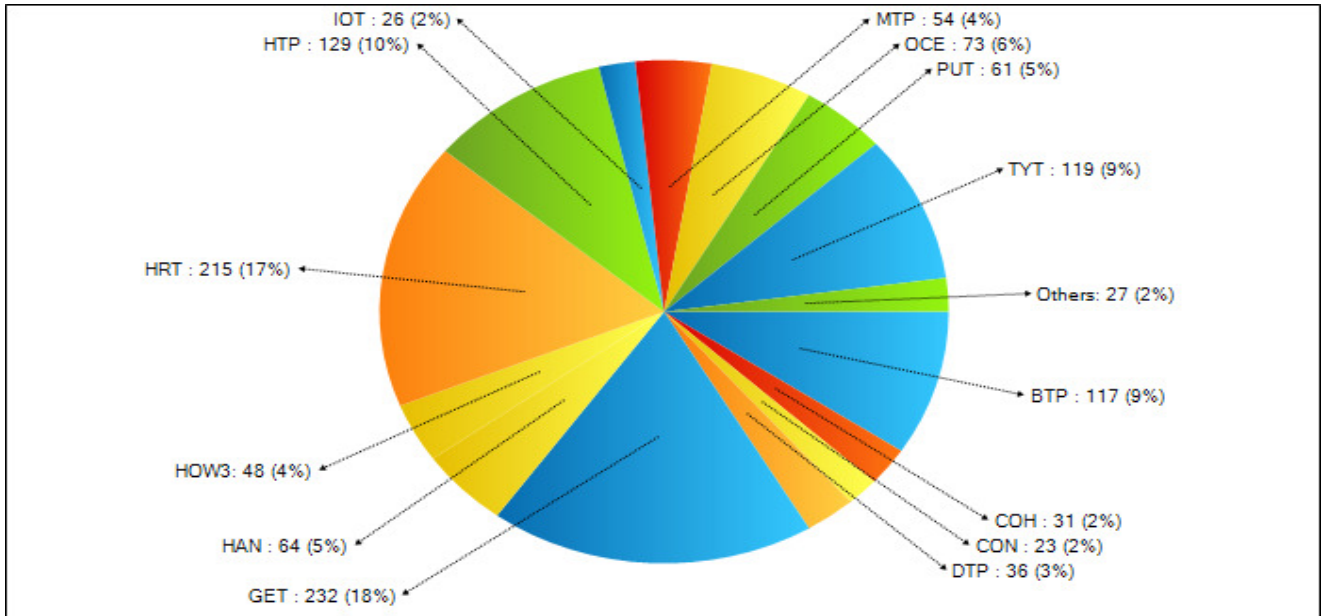
TYRONE TOWNSHIP

<u>MONTH</u>	<u>CALLS FOR SERVICE</u>	<u>TICKETS WRITTEN</u>	<u>ARRESTS</u>
JANUARY	111	17	2
FEBRUARY	91	15	0
MARCH	112	21	2
APRIL	118	19	0
MAY	130	22	0
JUNE	144	14	5
JULY	137	19	2
AUGUST	123	30	1
SEPTEMBER	125	27	13
OCTOBER	142	15	5
NOVEMBER	132	13	1
DECEMBER	118	12	3
YTD TOTALS:	1483	224	34

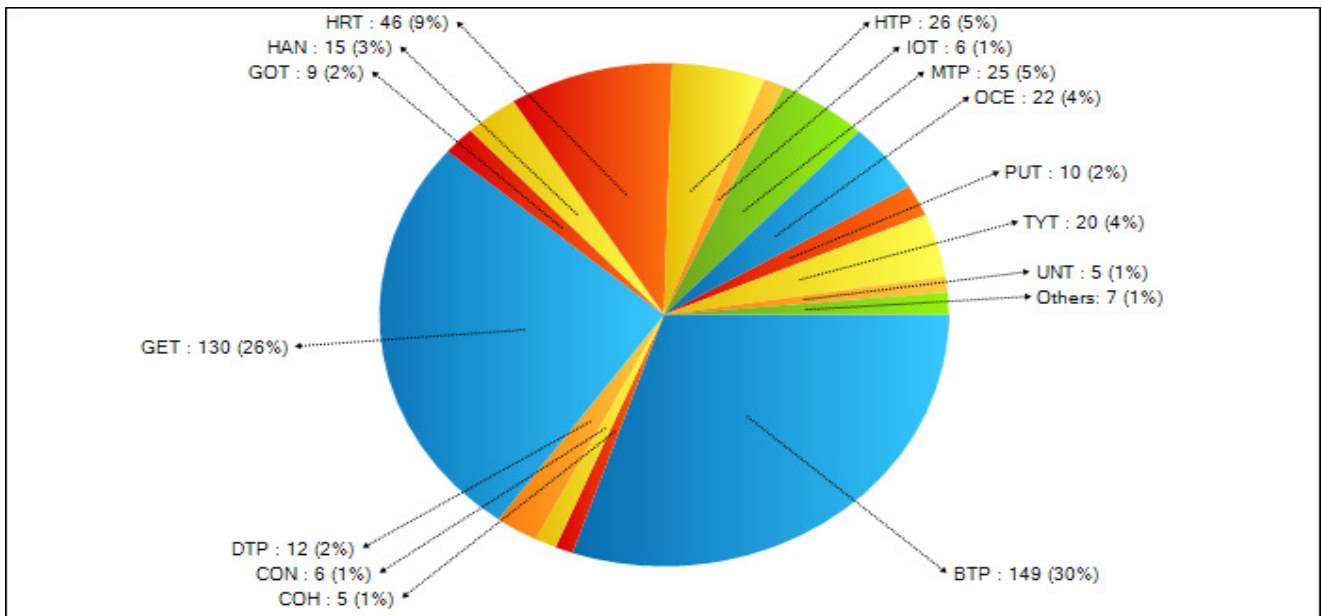
COMMUNICATIONS #2

Livingston County Sheriff's Report – January 31, 2022

**LIVINGSTON COUNTY SHERIFF'S OFFICE
JANUARY 2023 CALLS FOR SERVICE**



**MICHIGAN STATE POLICE
JANUARY 2023 CALLS FOR SERVICE**



TYRONE TOWNSHIP

<u>MONTH</u>	<u>CALLS FOR SERVICE</u>	<u>TICKETS WRITTEN</u>	<u>ARRESTS</u>
JANUARY	118	21	0
FEBRUARY			
MARCH			
APRIL			
MAY			
JUNE			
JULY			
AUGUST			
SEPTEMBER			
OCTOBER			
NOVEMBER			
DECEMBER			
YTD TOTALS:	118	21	0

BRIGHTON**COHOCTAH****CONWAY****DEERFIELD****CALLS FOR SERVICE****CALLS FOR SERVICE****CALLS FOR SERVICE****CALLS FOR SERVICE**

JANUARY	117	JANUARY	31	JANUARY	23	JANUARY	36
FEBRUARY	0	FEBRUARY	0	FEBRUARY	0	FEBRUARY	0
MARCH	0	MARCH	0	MARCH	0	MARCH	0
APRIL	0	APRIL	0	APRIL	0	APRIL	0
MAY	0	MAY	0	MAY	0	MAY	0
JUNE	0	JUNE	0	JUNE	0	JUNE	0
JULY	0	JULY	0	JULY	0	JULY	0
AUGUST	0	AUGUST	0	AUGUST	0	AUGUST	0
SEPTEMBER	0	SEPTEMBER	0	SEPTEMBER	0	SEPTEMBER	0
OCTOBER	0	OCTOBER	0	OCTOBER	0	OCTOBER	0
NOVEMBER	0	NOVEMBER	0	NOVEMBER	0	NOVEMBER	0
DECEMBER	0	DECEMBER	0	DECEMBER	0	DECEMBER	0
YTD TOTAL:	117	31	23	36			

TICKETS WRITTEN**TICKETS WRITTEN****TICKETS WRITTEN****TICKETS WRITTEN**

JANUARY	37	JANUARY	1	JANUARY	1	JANUARY	3
FEBRUARY	0	FEBRUARY	0	FEBRUARY	0	FEBRUARY	0
MARCH	0	MARCH	0	MARCH	0	MARCH	0
APRIL	0	APRIL	0	APRIL	0	APRIL	0
MAY	0	MAY	0	MAY	0	MAY	0
JUNE	0	JUNE	0	JUNE	0	JUNE	0
JULY	0	JULY	0	JULY	0	JULY	0
AUGUST	0	AUGUST	0	AUGUST	0	AUGUST	0
SEPTEMBER	0	SEPTEMBER	0	SEPTEMBER	0	SEPTEMBER	0
OCTOBER	0	OCTOBER	0	OCTOBER	0	OCTOBER	0
NOVEMBER	0	NOVEMBER	0	NOVEMBER	0	NOVEMBER	0
DECEMBER	0	DECEMBER	0	DECEMBER	0	DECEMBER	0
YTD TOTAL:	37	1	1	3			

ARRESTS**ARRESTS****ARRESTS****ARRESTS**

JANUARY	1	JANUARY	2	JANUARY	0	JANUARY	0
FEBRUARY	0	FEBRUARY	0	FEBRUARY	0	FEBRUARY	0
MARCH	0	MARCH	0	MARCH	0	MARCH	0
APRIL	0	APRIL	0	APRIL	0	APRIL	0
MAY	7	MAY	0	MAY	0	MAY	0
JUNE	0	JUNE	0	JUNE	0	JUNE	0
JULY	0	JULY	0	JULY	0	JULY	0
AUGUST	0	AUGUST	0	AUGUST	0	AUGUST	0
SEPTEMBER	0	SEPTEMBER	0	SEPTEMBER	0	SEPTEMBER	0
OCTOBER	0	OCTOBER	0	OCTOBER	0	OCTOBER	0
NOVEMBER	0	NOVEMBER	0	NOVEMBER	0	NOVEMBER	0
DECEMBER	0	DECEMBER	0	DECEMBER	0	DECEMBER	0
YTD TOTAL:	8	2	0	0			

GENOA**HANDY****HARTLAND****CALLS FOR SERVICE****CALLS FOR SERVICE****CALLS FOR SERVICE**

JANUARY	232	JANUARY	64	JANUARY	215
FEBRUARY	0	FEBRUARY	0	FEBRUARY	0
MARCH	0	MARCH	0	MARCH	0
APRIL	0	APRIL	0	APRIL	0
MAY	0	MAY	0	MAY	0
JUNE	0	JUNE	0	JUNE	0
JULY	0	JULY	0	JULY	0
AUGUST	0	AUGUST	0	AUGUST	0
SEPTEMBER	0	SEPTEMBER	0	SEPTEMBER	0
OCTOBER	0	OCTOBER	0	OCTOBER	0
NOVEMBER	0	NOVEMBER	0	NOVEMBER	0
DECEMBER	0	DECEMBER	0	DECEMBER	0
	232		64		215

TICKETS WRITTEN**TICKETS WRITTEN****TICKETS WRITTEN**

JANUARY	72	JANUARY	27	JANUARY	45
FEBRUARY	0	FEBRUARY	0	FEBRUARY	0
MARCH	0	MARCH	0	MARCH	0
APRIL	0	APRIL	0	APRIL	0
MAY	0	MAY	0	MAY	0
JUNE	0	JUNE	0	JUNE	0
JULY	0	JULY	0	JULY	0
AUGUST	0	AUGUST	0	AUGUST	0
SEPTEMBER	0	SEPTEMBER	0	SEPTEMBER	0
OCTOBER	0	OCTOBER	0	OCTOBER	0
NOVEMBER	0	NOVEMBER	0	NOVEMBER	0
DECEMBER	0	DECEMBER	0	DECEMBER	0
	72		27		45

ARRESTS**ARRESTS****ARRESTS**

JANUARY	4	JANUARY	5	JANUARY	0
FEBRUARY	0	FEBRUARY	0	FEBRUARY	0
MARCH	0	MARCH	0	MARCH	0
APRIL	0	APRIL	0	APRIL	0
MAY	0	MAY	0	MAY	0
JUNE	0	JUNE	0	JUNE	0
JULY	0	JULY	0	JULY	0
AUGUST	0	AUGUST	0	AUGUST	0
SEPTEMBER	0	SEPTEMBER	0	SEPTEMBER	0
OCTOBER	0	OCTOBER	0	OCTOBER	0
NOVEMBER	0	NOVEMBER	0	NOVEMBER	0
DECEMBER	0	DECEMBER	0	DECEMBER	0
	4		5		0

HOWELL**IOSCO****MARION****CALLS FOR SERVICE****CALLS FOR SERVICE****CALLS FOR SERVICE**

JANUARY	129	JANUARY	26	JANUARY	54
FEBRUARY	0	FEBRUARY	0	FEBRUARY	0
MARCH	0	MARCH	0	MARCH	0
APRIL	0	APRIL	0	APRIL	0
MAY	0	MAY	0	MAY	0
JUNE	0	JUNE	0	JUNE	0
JULY	0	JULY	0	JULY	0
AUGUST	0	AUGUST	0	AUGUST	0
SEPTEMBER	0	SEPTEMBER	0	SEPTEMBER	0
OCTOBER	0	OCTOBER	0	OCTOBER	0
NOVEMBER	0	NOVEMBER	0	NOVEMBER	0
DECEMBER	0	DECEMBER	0	DECEMBER	0
	129		26		54

TICKETS WRITTEN**TICKETS WRITTEN****TICKETS WRITTEN**

JANUARY	61	JANUARY	7	JANUARY	13
FEBRUARY	0	FEBRUARY	0	FEBRUARY	0
MARCH	0	MARCH	0	MARCH	0
APRIL	0	APRIL	0	APRIL	0
MAY	0	MAY	0	MAY	0
JUNE	0	JUNE	0	JUNE	0
JULY	0	JULY	0	JULY	0
AUGUST	0	AUGUST	0	AUGUST	0
SEPTEMBER	0	SEPTEMBER	0	SEPTEMBER	0
OCTOBER	0	OCTOBER	0	OCTOBER	0
NOVEMBER	0	NOVEMBER	0	NOVEMBER	0
DECEMBER	0	DECEMBER	0	DECEMBER	0
	61		7		13

ARRESTS**ARRESTS****ARRESTS**

JANUARY	7	JANUARY	1	JANUARY	2
FEBRUARY	0	FEBRUARY	0	FEBRUARY	0
MARCH	0	MARCH	0	MARCH	0
APRIL	0	APRIL	0	APRIL	0
MAY	0	MAY	0	MAY	0
JUNE	0	JUNE	0	JUNE	0
JULY	0	JULY	0	JULY	0
AUGUST	0	AUGUST	0	AUGUST	0
SEPTEMBER	0	SEPTEMBER	0	SEPTEMBER	0
OCTOBER	0	OCTOBER	0	OCTOBER	0
NOVEMBER	0	NOVEMBER	0	NOVEMBER	0
DECEMBER	0	DECEMBER	0	DECEMBER	0
	7		1		2

OCEOLA**PUTNAM****TYRONE****CALLS FOR SERVICE****CALLS FOR SERVICE****CALLS FOR SERVICE**

JANUARY	73	JANUARY	61	JANUARY	118
FEBRUARY	0	FEBRUARY	0	FEBRUARY	0
MARCH	0	MARCH	0	MARCH	0
APRIL	0	APRIL	0	APRIL	0
MAY	0	MAY	0	MAY	0
JUNE	0	JUNE	0	JUNE	0
JULY	0	JULY	0	JULY	0
AUGUST	0	AUGUST	0	AUGUST	0
SEPTEMBER	0	SEPTEMBER	0	SEPTEMBER	0
OCTOBER	0	OCTOBER	0	OCTOBER	0
NOVEMBER	0	NOVEMBER	0	NOVEMBER	0
DECEMBER	0	DECEMBER	0	DECEMBER	0
	73		61		118

TICKETS WRITTEN**TICKETS WRITTEN****TICKETS WRITTEN**

JANUARY	22	JANUARY	2	JANUARY	21
FEBRUARY	0	FEBRUARY	0	FEBRUARY	0
MARCH	0	MARCH	0	MARCH	0
APRIL	0	APRIL	0	APRIL	0
MAY	0	MAY	0	MAY	0
JUNE	0	JUNE	0	JUNE	0
JULY	0	JULY	0	JULY	0
AUGUST	0	AUGUST	0	AUGUST	0
SEPTEMBER	0	SEPTEMBER	0	SEPTEMBER	0
OCTOBER	0	OCTOBER	0	OCTOBER	0
NOVEMBER	0	NOVEMBER	0	NOVEMBER	0
DECEMBER	0	DECEMBER	0	DECEMBER	0
	22		2		21

ARRESTS**ARRESTS****ARRESTS**

JANUARY	0	JANUARY	2	JANUARY	0
FEBRUARY	0	FEBRUARY	0	FEBRUARY	0
MARCH	0	MARCH	0	MARCH	0
APRIL	0	APRIL	0	APRIL	0
MAY	0	MAY	0	MAY	0
JUNE	0	JUNE	0	JUNE	0
JULY	0	JULY	0	JULY	0
AUGUST	0	AUGUST	0	AUGUST	0
SEPTEMBER	0	SEPTEMBER	0	SEPTEMBER	0
OCTOBER	0	OCTOBER	0	OCTOBER	0
NOVEMBER	0	NOVEMBER	0	NOVEMBER	0
DECEMBER	0	DECEMBER	0	DECEMBER	0
	0		2		0

COMMUNICATIONS #3

Planning Commission Meeting Synopsis-
February 14, 2023

**TYRONE TOWNSHIP PLANNING COMMISSION
REGULAR MEETING SYNOPSIS
February 14, 2023- 7:00 PM**

No Quorum: Brief overview of future Master Plan discussion was held for the benefit of public in attendance. No decisions were made.

PRESENT: Rich Erickson and Kurt Schulze

ABSENT: Kevin Ross, Garrett Ladd, Jon Ward, Steve Krause, and Bill Wood

CALL TO ORDER: 7:05 pm

PLEDGE OF ALLEGIANCE:

APPROVAL OF THE AGENDA: N/A

APPROVAL OF THE MINUTES:

1. **11/02/2022 Regular Meeting:** Deferred.
2. **12/13/2022 Regular Meeting & Public Hearing:** Deferred.

CALL TO THE PUBLIC: No comments received.

NEW BUSINESS: None

OLD BUSINESS:

1) Master Plan: Zach Michels (Planner) briefly summarized the existing land use map and future land use aspects of the Master Plan. He briefly discussed the topic of mega sites as requested by Kurt Schulze. Ross Nicholson identified several areas on the draft existing land use map and provided them to Zach Michels to be discussed at a future meeting. The issue of truck traffic originating from operations located outside Township boundaries was briefly discussed.

CALL TO THE PUBLIC: Public comment received.

MISCELLANEOUS BUSINESS: None.

ADJOURNMENT: 7:45 pm

NEW BUSINESS #1

Audit contact approval.

RESOLUTION #23xxxx
TYRONE TOWNSHIP, LIVINGSTON COUNTY

TO SELECT TOWNSHIP AUDIT FIRM

WHEREAS, pursuant to the requirement of the Township to have a financial audit performed by and independent accounting firm every fiscal year; and

WHEREAS, the Board of Tyrone Township deemed it necessary to have a Request for Proposal (RFP) for audit services; on January 24, 2022 an RFP was sent to 5 audit firms that were considered to have the skills and knowledge to complete the audit for the year ended March 31, 2022; the Township received 2 bids; both bids were evaluated by the Supervisor, Clerk, Treasurer and Accountant; Gabridge & Company was considered the winning bid.

NOW, THEREFORE, BE IT RESOLVED, that a recommendation to award the audit contract for the year ended March 31, 2022 to Gabridge & Company. The Township has the option on a yearly basis, at its discretion, to award Gabridge & Company the audit contract for the following fiscal year ending March 31, 2023 – March 31, 2026 based on the bid received.

RESOLVED BY:
SUPPORTED BY:

VOTE:

ADOPTION DATE:

CERTIFICATION OF THE CLERK

The undersigned, being the duly qualified and acting Clerk of Tyrone Township, Livingston County, Michigan, hereby certifies that (1) the foregoing is a true and complete copy of a resolution adopted by the Township Board at a regular meeting, held on March 21, 2023, at which meeting a quorum was present and remained throughout, (2) the original thereof is on file in the records in my office, (3) the meeting was conducted, and public notice thereof was given, pursuant to and in full compliance with the Open Meetings Act (Act No. 267, Public Acts of Michigan, 1976, as amended) and (4) minutes of such meeting were kept and will be or have been made available as required thereby.

Pamela Moughler
Township Clerk

Tyrone Township
Audit RFP Evaluation

	Gabridge & Co	Maner Costerisan
1 Technical (Work Schedule and Assigned Staff)	20	20
2 Experience (Similar Clients)	20	20
3 Qualification of Staff	20	20
4 Size/Location of Firm	20	20
5 Cost	20	14
 Total	 100	 94

Note:

Combined scores of 4 evaluators; rating was 1-Poor 5-Good for each category)

5 year Audit Cost		
	3/31/2022	\$ 13,920.00
	3/31/2023	\$ 16,900.00
	3/31/2024	17,700.00
	3/31/2025	18,500.00
	3/31/2026	19,300.00
	3/31/2026	20,200.00
5 year cost	\$ 73,520.00	\$ 92,600.00
Single Audit Cost	\$ 4,000.00	\$ 4,000.00

**TYRONE TOWNSHIP
REGULAR BOARD MEETING
APPROVED MINUTES – MARCH 29, 2022 – PAGE 2**

Proposed Final Budget Amendments by Fund for Fiscal Year 2021/2022

Fund	Department	Account No.	Account Name	Current Budget	Current Balance as of 3/29/22	Suggested Amendment
GENERAL FUND	ASSESSOR	101-257-702.000	SALARY	\$ 55,105.00	\$ 55,785.00	\$ 55,785.00
GENERAL FUND	ASSESSOR	101-257-703.000	HOURLY WAGES	\$ 39,000.00	\$ 42,587.00	\$ 44,000.00
GENERAL FUND	ZONING	101-703-703.000	HOURLY WAGES	\$ 30,900.00	\$ 31,803.00	\$ 33,000.00
GENERAL FUND	ZONING	101-703-855.004	COMPUTER HARDWARE & SUPPLIES	\$ 100.00	\$ 1,144.00	\$ 1,144.00

2. Audit service contract.

Trustee Walker moved to accept the one-year contract for the 2021-22 audit service with Gabridge & Company for the cost of \$13,920.00. (Treasurer Eden seconded.) The motion carried; all ayes.

3. American Rescue Plan Act (ARPA) funds discussion.

The township’s accountant, Casey Zaski, updated the board on the American Rescue Plan Act (ARPA). Key points explained are as follows:

- Total Allocation - \$1,105,509
 - Received \$554,980 in November 2021
 - Will receive remainder of funds Summer/Fall of 2022
- We have until December 31, 2024 to obligate the funds and must be spent by December 31, 2026
- We are eligible to use the funds for Government Services
- Final Rule – January 2022
 - Government services generally include any service traditionally provided by a government, unless Treasury has stated otherwise. Here are some common examples, although this list is not exhaustive:
 - Construction of schools and hospitals
 - **Road building and maintenance, and other infrastructure**
 - Health services
 - General government administration, staff, and administrative facilities
 - Environmental remediation
 - Provision of police, fire, and other public safety services (including purchase of fire trucks and police vehicles) Government services is the most flexible eligible use category under the SLFRF program, and funds are subject to streamlined reporting and compliance requirements.
 - Recipients should be mindful that certain restrictions, which are detailed further in the Restrictions on Use section and apply to all uses of funds, apply to government services as well.
- The Township is subject to a Single Audit if \$750,000 of Federal Funds are spend in a fiscal year

NEW BUSINESS #2

Poverty Exemption adoption.

RESOLUTION #23_____
TYRONE TOWNSHIP, LIVINGSTON COUNTY

**ESTABLISHING GUIDELINES FOR GRANTING OF POVERTY EXEMPTIONS
FROM PROPERTY TAXES**

WHERE AS, the adoption of guidelines for poverty exemptions is required of the Township Board; and

WHERE AS, the principal residence of persons, who the Board of Review determines by reason of poverty to be unable to contribute to the public charge, is eligible for exemption in whole or in part from taxation under Public Act 390 of 1994 (MCL 211.7u); and

WHERE AS, pursuant to P.A. 390 of 1994, the Township of Tyrone, Livingston County adopts the following guidelines for the Board of Review to implement. The guidelines shall include but not be limited to the specific income and asset levels of the claimant and all persons residing in the household, including any property tax credit returns, filed in the current or immediately preceding year;

THEREFORE, BE IT RESOLVED THAT to be eligible, a person shall do all of the following on an annual basis:

1. Be an owner of and occupy as a principal residence the property for which an exemption is requested.
2. Meet the federal poverty income guidelines as defined and determined annually by the United States Department of Health and Human Services shown in Attachment A.
3. File a claim with the Assessor or Board of Review, accompanied by federal and state income tax returns for the current or immediately preceding year, including any property tax credits, for all persons residing in the principal residence. Federal and state income tax returns are not required for a person residing in the principal residence if that person was not required to file a federal or state income tax return. Instead, Form 4988, Poverty Exemption Affidavit may be filed for all persons residing in the residence who were not required to file federal or state income tax returns in the current or immediately preceding year.
4. File a claim reporting that the combined assets of all persons do not exceed the current guidelines shown in Attachment B. Assets include but are not limited to, real estate other than the principal residence, personal property, motor vehicles, recreational vehicles and equipment, certificates of deposit, savings accounts, checking accounts, stocks, bonds, life insurance, retirement funds, etc.

5. Produce a valid driver's license or other form of identification if requested.
6. Produce, if requested, a deed, land contract, or other evidence of ownership of the property for which an exemption is requested.
7. The application for an exemption shall be filed after January 1, but one day prior to the last day of the December Board of Review. The filing of this claim constitutes an appearance before the Board of Review for the purpose of preserving the right of appeal to the Michigan Tax Tribunal.

BE IT FURTHER RESOLVED THAT that the Board of Review shall follow the above stated policy and federal guidelines in granting or denying an exemption.

ATTACHMENT A

POVERTY LEVEL GUIDELINE FOR 2023 TAX YEAR	
Size of Family Unit	Household Income
1	\$13,590
2	\$18,310
3	\$23,030
4	\$27,750
5	\$32,470
6	\$37,190
7	\$41,910
8	\$46,630
For each additional person	\$4,720

ATTACHMENT B

Asset Test

The Township of Tyrone's cumulative value of assets allowed for a Poverty Exemption shall be \$10,000. The purpose of an asset test is to determine the resources available: cash, fixed assets or other property that could be converted to cash and used to pay property taxes in the year the poverty exemption is filed. A list of "assets" includes, but is not limited to:

- A second home, land, vehicles.
- Recreational vehicles such as campers, motor-homes, boats, and ATV's.
- Buildings other than the residence.
- Jewelry, antiques, artwork.
- Equipment, other personal property of value.
- Bank accounts (over \$1,000), stocks.
- Money received from the sale of property, such as stocks, bonds, a house, or car (unless a person is in the specific business of selling such property).
- Withdrawals from bank deposits and borrowed money (including reverse mortgage's).

- Gifts, loans, lump-sum inheritances, and one-time insurance payments.
- Food or housing received in lieu of wages and the value of food and fuel produced and consumed on farms.
- Federal non-cash benefits programs such as Medicare, Medicaid, food stamps, and school lunches.

“Assets” do not include the value of the principal residence and do not include the homestead property tax credit as it is not to be considered income for poverty exemptions purposes. Assets exempt from consideration are the homesteaded property with furnishings, bank accounts up to \$1,000, and one motor vehicle. That motor vehicle shall be valued no greater than \$10,000.

RESOLVED BY:
SUPPORTED BY:

VOTE:

ADOPTION DATE:

CERTIFICATION OF THE CLERK

The undersigned, being the duly qualified and acting Clerk of Tyrone Township, Livingston County, Michigan, hereby certifies that (1) the foregoing is a true and complete copy of a resolution adopted by the Township Board at a regular meeting, held on March 21, 2023, at which meeting a quorum was present and remained throughout, (2) the original thereof is on file in the records in my office, (3) the meeting was conducted, and public notice thereof was given, pursuant to and in full compliance with the Open Meetings Act (Act No. 267, Public Acts of Michigan, 1976, as amended) and (4) minutes of such meeting were kept and will be or have been made available as required thereby.

Pamela Moughler
Township Clerk

CERTIFICATION OF THE CLERK

Township Clerk



Tyrone Township

Assessing Department

8420 Runyan Lake Road, Fenton, MI 48430

Phone: (810)629-8631 / Email: assessing@tyronetownship.us

POLICY AND GUIDELINES FOR APPLICANTS REQUESTING POVERTY EXEMPTIONS

MCL 211.7u, as amended, provides that:

- (1) Homesteads of persons who, in the judgment of the Supervisor and the Board of Review, by reason of poverty, are unable to contribute toward the public charges are eligible for exemption in whole or in part from taxation under the General Property Tax act.

The following policy and guidelines have been adopted by the Tyrone Township Board to govern the granting of poverty exemptions:

APPLICATION PROCEDURE

1. Eligibility and Application: To be eligible for a hardship or poverty exemption the applicant must be both the property owner and taxpayer. Applicant cannot be a corporation, trust or other business entity and must do all of the following on an annual basis:
 - a. Be an owner of and occupy as a homestead the property for which an exemption from property taxes is requested. "Homestead" means that term as defined in section 508 of the Michigan Income Tax Act, being MCL 206.508, as amended.
 - b. File with the Township Assessor a completed Poverty Exemption Application (Form 5737 *Application for MCL 211.7u Poverty Exemption*) provided by the Assessor's office. APPLICATION MUST BE ACCOMPANIED BY FEDERAL AND STATE INCOME TAX RETURNS FOR ALL PERSONS RESIDING IN THE HOMESTEAD, INCLUDING ANY PROPERTY TAX CREDIT RETURNS, filed in the immediately preceding year and in the current year. Federal and state income tax returns are not required for a person residing in the principal residence if that person was not required to file a federal or state income tax return. Instead, Form 4988, *Poverty Exemption Affidavit* may be filed for all persons residing in the residence who were not required to file federal or state income tax returns in the current or immediately preceding year.
 - c. Produce a valid driver's license or other acceptable form of identification if requested by the Assessor or Board of Review.
2. Filing period and Appearance: Fully completed Poverty Exemption Applications with required supporting information will be accepted until one week prior to the last meeting of the Board of Review. All poverty applications will be heard at the Board of Review. The filing of a completed application with required supporting documentation shall constitute an appearance before the Board of Review for the purpose of preserving the applicant's right to further appeal the decision of the Board of Review to the Michigan Tax Tribunal.

EVALUATION PROCEDURE

1. Meetings: Meetings of the Board of Review relative to Poverty Exemption applications shall be held in compliance with the Michigan Open Meetings Act.
2. Applicant's Presence: The Board of Review may request an applicant to personally appear before the Board to respond to any questions the Supervisor, Board of Review or Assessor may have.
3. Investigation: Applicants for Poverty Exemption may be investigated by Tyrone Township to verify information submitted or statements made to the Supervisor, Board of Review or Assessor.
4. Oath: Applicants appearing before the Board of Review may be administered an oath affirming that the information submitted; both written and verbal is the truth.
5. Criteria for Determining Exemption: The Board of Review shall consider the following three (3) criteria to determine whether a poverty exemption shall be granted:
 - a. Income: The total income of the applicants and each member of the applicant's household shall not exceed the income standards as adopted by resolution of the Tyrone Township Board to be the Federal Poverty Income Guidelines which are determined annually by the United States Department of Health and Human Services. Income levels SHALL NOT BE SET LOWER than the Federal Poverty Income Guidelines.
 - b. Assets: The value of the Homestead will not be included when determining the assets of the applicant. The assets of the applicant and each member of the applicant's household shall be examined to determine whether the assets could be reasonably invested, sold or used to pay the property taxes. The Township of Tyrone's maximum cumulative value of assets allowed for a Poverty Exemption shall be \$10,000.
 - c. Contribution from Other Sources: If the Board of Review determines the applicant receives contribution toward taxes from other sources, such as a trust, inheritance, co-owner, relative, dependent, friend or occupant of the homestead, the Supervisor or Board of Review may consider the amount of such contributions as an addition to the applicant's income. If the resulting sum exceeds the Income Guidelines as adopted by the Tyrone Township Board then a hardship or poverty exemption shall be denied.
6. Granting of Exemption: If the applicants:
 - a. Total household income from all sources does not exceed the Income Guidelines adopted by the Tyrone Township Board; and
 - b. Does not have assets which can reasonably be invested, sold or used to pay the property taxes; and
 - c. Does not receive or reasonably expect to receive a contribution toward taxes from other sources, The Board of Review may reduce the taxable value of the subject property and tax liability of the taxpayer.
7. Deviation from Poverty Policy and Guidelines: The Board of Review shall follow the Policy and Guidelines as set forth herein for granting or denying Poverty Exemptions.



Tyrone Township

Assessing Department

8420 Runyan Lake Road, Fenton, MI 48430

Phone: (810)629-8631 / Email: assessing@tyronetownship.us

2023 POVERTY INCOME GUIDELINES

Size of Family Unit	Household Income
1	\$13,590
2	\$18,310
3	\$23,030
4	\$27,750
5	\$32,470
6	\$37,190
7	\$41,910
8	\$46,630
For each additional person	\$4,720

ASSET TEST

The Township of Tyrone's cumulative value of assets allowed for a Poverty Exemption shall be \$10,000. The purpose of an asset test is to determine the resources available: cash, fixed assets or other property that could be converted to cash and used to pay property taxes in the year the poverty exemption is filed. A list of "assets" includes, but is not limited to:

- A second home, land, vehicles.
- Recreational vehicles such as campers, motor-homes, boats, and ATV's.
- Buildings other than the residence.
- Jewelry, antiques, artwork.
- Equipment, other personal property of value.
- Bank accounts (over \$1,000), stocks.
- Money received from the sale of property, such as stocks, bonds, a house or car (unless a person is in the specific business of selling such property).
- Withdrawals from bank deposits and borrowed money (including reverse mortgage's).
- Gifts, loans, lump-sum inheritances and one-time insurance payments.
- Food or housing received in lieu of wages and the value of food and fuel produced and consumed on farms.
- Federal non-cash benefits programs such as Medicare, Medicaid, food stamps, and school lunches.

"Assets" do not include the value of the principal residence and do not include the homestead property tax credit as it is not to be considered income for poverty exemptions purposes. Assets exempt from consideration are the homesteaded property with furnishings, bank accounts up to \$1,000, and one motor vehicle. That motor vehicle shall be valued no greater than \$10,000.

Application for MCL 211.7u Poverty Exemption

This form is issued under the authority of the General Property Tax Act, Public Act 206 of 1893, MCL 211.7u.

MCL 211.7u of the General Property Tax Act, Public Act 206 of 1893, provides a property tax exemption for the principal residence of persons who, by reason of poverty, are unable to contribute toward the public charges. This application is to be used to apply for the exemption and must be filed with the Board of Review where the property is located. This application may be submitted to the city or township the property is located in each year on or after January 1.

To be considered complete, this application must: 1) be completed in its entirety, 2) include information regarding all members residing within the household, and 3) include all required documentation as listed within the application. Please write legibly and attach additional pages as necessary.

PART 1: PERSONAL INFORMATION — Petitioner must list all required personal information.					
Petitioner's Name				Daytime Phone Number	
Age of Petitioner	Marital Status		Age of Spouse	Number of Legal Dependents	
Property Address of Principal Residence			City	State	ZIP Code
<input type="checkbox"/> Check if applied for Homestead Property Tax Credit			Amount of Homestead Property Tax Credit		
PART 2: REAL ESTATE INFORMATION					
List the real estate information related to your principal residence. Be prepared to provide a deed, land contract or other evidence of ownership of the property at the Board of Review meeting.					
Property Parcel Code Number			Name of Mortgage Company		
Unpaid Balance Owed on Principal Residence		Monthly Payment		Length of Time at this Residence	
Property Description					
PART 3: ADDITIONAL PROPERTY INFORMATION					
List information related to any other property owned by you or any member residing in the household.					
<input type="checkbox"/> Check if you own, or are buying, other property. If checked, complete the information below.				Amount of Income Earned from other Property	
1	Property Address		City	State	ZIP Code
	Name of Owner(s)		Assessed Value	Date of Last Taxes Paid	Amount of Taxes Paid
2	Property Address		City	State	ZIP Code
	Name of Owner(s)		Assessed Value	Date of Last Taxes Paid	Amount of Taxes Paid

PART 4: EMPLOYMENT INFORMATION — List your current employment information.

Name of Employer			
Address of Employer	City	State	ZIP Code
Contact Person	Employer Telephone Number		

PART 5: INCOME SOURCES

List all income sources, including but not limited to: salaries, Social Security, rents, pensions, IRAs (individual retirement accounts), unemployment compensation, disability, government pensions, worker's compensation, dividends, claims and judgments from lawsuits, alimony, child support, friend or family contribution, reverse mortgage, or any other source of income, for all persons residing at the property.

Source of Income	Monthly or Annual Income (indicate which)

PART 6: CHECKING, SAVINGS AND INVESTMENT INFORMATION

List any and all savings owned by all household members, including but not limited to: checking accounts, savings accounts, postal savings, credit union shares, certificates of deposit, cash, stocks, bonds, or similar investments, for all persons residing at the property.

Name of Financial Institution or Investments	Amount on Deposit	Current Interest Rate	Name on Account	Value of Investment

PART 7: LIFE INSURANCE — List all policies held by all household members.

Name of Insured	Amount of Policy	Monthly Payments	Policy Paid in Full	Name of Beneficiary	Relationship to Insured

PART 8: MOTOR VEHICLE INFORMATION

All motor vehicles (including motorcycles, motor homes, camper trailers, etc.) held or owned by any person residing within the household must be listed.

Make	Year	Monthly Payment	Balance Owed

PART 9: HOUSEHOLD OCCUPANTS — List all persons living in the household.				
First and Last Name	Age	Relationship to Applicant	Place of Employment	\$ Contribution to Family Income

PART 10: PERSONAL DEBT — List all personal debt for all household members.					
Creditor	Purpose of Debt	Date of Debt	Original Balance	Monthly Payment	Balance Owed

PART 11: MONTHLY EXPENSE INFORMATION			
The amount of monthly expenses related to the principal residence for each category must be listed. Indicate N/A as necessary.			
Heating	Electric	Water	Phone
Cable	Food	Clothing	Health Insurance
Garbage	Daycare	Car Expense (gas, repair, etc.)	
Other (type and amount)	Other (type and amount)	Other (type and amount)	
Other (type and amount)	Other (type and amount)	Other (type and amount)	

NOTICE: Per MCL 211.7u(2)(b), federal and state income tax returns for all persons residing in the principal residence, including any property tax credit returns, filed in the immediately preceding year or in the current year must be submitted with this application. Federal and state income tax returns are not required for a person residing in the principal residence if that person was not required to file a federal or state income tax return in the tax year in which the exemption under this section is claimed or in the immediately preceding tax year.

PART 11: POLICY AND GUIDELINES ACKNOWLEDGMENT

The governing body of the local assessing unit shall determine and make available to the public the policy and guidelines used for the granting of exemptions under MCL 211.7u. In order to be eligible for the exemption, the applicant must meet the federal poverty guidelines published in the prior calendar year in the Federal Register by the United States Department of Health and Human Services under its authority to revise the poverty line under 42 USC 9902, or alternative guidelines adopted by the governing body of the local assessing unit so long as the alternative guidelines do not provide income eligibility requirements less than the federal guidelines. The policy and guidelines must include, but are not limited to, the specific income and asset levels of the claimant and total household income and assets. The combined assets of all persons must not exceed the limits set forth in the guidelines adopted by the local assessing unit.

The applicant has reviewed the applicable policy and guidelines adopted by the city or township, including the specific income and asset levels of the claimant and total household income and assets.

PART 12: CERTIFICATION

I hereby certify to the best of my knowledge that the information provided in this form is complete, accurate and I am eligible for the exemption from property taxes pursuant to Michigan Compiled Law, Section 211.7u.

Printed Name	Signature	Date
--------------	-----------	------

This application shall be filed after January 1, but before the day prior to the last day of the local unit's December Board of Review.

Decision of the March Board of Review may be appealed by petition to the Michigan Tax Tribunal by July 31 of the current year. A July or December Board of Review decision may be appealed to the Michigan Tax Tribunal by petition within 35 days of decision. A copy of the Board of Review decision must be included with the petition.

Michigan Tax Tribunal
 PO Box 30232
 Lansing MI 48909

Phone: 517-335-9760
 E-mail: taxtrib@michigan.gov

Poverty Exemption Affidavit

This form is issued under authority of Public Act 206 of 1893; MCL 211.7u.

INSTRUCTIONS: When completed, this document must accompany a taxpayer's Application for Poverty Exemption filed with the supervisor or the board of review of the local unit where the property is located. MCL 211.7u provides for a whole or partial property tax exemption on the principal residence of an owner of the property by reason of poverty and the inability to contribute toward the public charges. MCL 211.7u(2)(b) requires proof of eligibility for the exemption be provided to the board of review by supplying copies of federal and state income tax returns for all persons residing in the principal residence, including property tax credit returns, or by filing an affidavit for all persons residing in the residence who were not required to file federal or state income tax returns for the current or preceding tax year.

I, _____, swear and affirm by my signature below that I reside in the principal residence that is the subject of this Application for Poverty Exemption and that for the current tax year and the preceding tax year, I was not required to file a federal or state income tax return.

Address of Principal Residence: _____

Signature of Person Making Affidavit

Date

NEW BUSINESS #3

Release of PEG funds to schools.

**FENTON AREA CABLE TELEVISION CONSORTIUM
COST ALLOCATION FOR PEG FUNDING APPLICATIONS
2022-23**

Calculation of Cost Allocation - Municipalities

Annual PEG Fee Receipts (2021 actual)		% of Total
Fenton Township	112,467	45.4320%
City of Fenton	67,366	27.2129%
Tyrone Township	42,101	17.0070%
City of Linden	25,617	10.3482%
TOTAL	247,551	100.0000%

[* Tyrone Township actual = 53,292; Reduced by 21% for Hartland Schools.]

Allocation of 2022-23 PEG Funding Applications

Funding Applicant	Project Amount	Fenton Township	City of Fenton	Tyrone Township	City of Linden
Fenton Area Public Schools	49,043.24	22,281.32	13,346.07	8,340.77	5,075.09
Lake Fenton Community Schools	49,202.43	22,353.64	13,389.39	8,367.85	5,091.56
Linden Community Schools	31,363.18	14,248.91	8,534.82	5,333.93	3,245.52
Hartland Consolidated Schools	8,950.00	0.00	0.00	8,950.00	0.00
Southern Lakes Parks & Recreation	0.00	0.00	0.00	0.00	0.00
FACT/PEG Coordinator	0.00	0.00	0.00	0.00	0.00
TOTAL	138,558.85	58,883.87	35,270.28	30,992.55	13,412.17

FENTON AREA CABLE TELEVISION CONSORTIUM

PEG Community Access Equipment Application

Part I: Summary Information

Application/Project Title: Fall 2022 Equipment Purchase Request

Application/Request Amount: \$ 49,043.24

Is the Application/Request for Equipment? Yes No

Applicant:

Kevin Smith, Fenton High School

Applicant is located in:

- Fenton Township City of Fenton
- City of Linden Tyrone Township

Applicant/Project will serve Residents of:

- Fenton Township City of Fenton
- City of Linden Tyrone Township

Contact Person, Including Phone Numbers:

Kevin Smith, 989-400-2137

Part II: Application/Project Narrative

Please provide a narrative describing the application/project you are requesting by responding directly to the questions listed below. Applicants should provide clear and concise responses to the questions. Applicants should limit their responses to the space provided, however, applicants may attach additional sheets as necessary.

A. Please provide a brief narrative of the application/project request. In particular respond to: What will the PEG funds be used to purchase? Will the application/project purchase capital equipment? Who will use the PEG funds?

The funds will be used to (a) replenish our Video 1 equipment pool, (b) replace broken cables/adapters, and (c) strengthen our drone package. Our cameras are over ten years old and have begun to fail; many of our tripods are showing wear as well. We are in need of new cables and adapters, due to wear and tear. And our drone currently requires that students use my (Kevin Smith, instructor) phone to operate it.

If approved, these funds will be used by the video program at Fenton High.

B. Provide a narrative on how the application/project will be used. In particular respond to: What type of program(s) will be made if the application/project is awarded? How many programs will be produced? What is the expected audience for the program(s)?

Students will produce a variety of content at all levels of the video program at Fenton High (Video 1, 2, and Advanced Video). Countless short programs will be produced in the years to come. The primary audience is our student body, staff, parents, and community.

C. Provide a narrative on what the consequences would be if the application/project were not funded. In particular respond to: Explain other funding alternatives explored?

If not approved, the Video 1 cameras will undoubtedly continue to age and eventually cease to be usable by the students. We will have CTE funding in the future, but that will be shared with other programs at Fenton High.

D. How does application/project improve access to community television programming?

By ensuring continued student productions.

Part III: Cost Estimates

Please attach to this application a completed **FACT Equipment Acquisition Form**, which includes an itemized list of equipment requested, with costs. Attach additional information regarding equipment specifications, brochures or other supplemental information as needed.

Attached

Part IV: Application/Project Schedule

Please attach the proposed schedule for the application/project request, noting targeted purchase date of equipment, program production dates, etc.

Attached

Part V: Assurances

I certify that the information provided herein, including any and all attachments is true and complete to the best of my knowledge. I authorize the FACT Consortium and its representatives to investigate any and all statements and information contained herein as may be necessary in reviewing this application.

If the application is approved by the FACT Consortium, and funding approved by the local units of government, I assure that the funds will be properly administered. Any funds received under this program shall not be used to supplant funds normally budgeted or spent for the same activity/project and that funds received will be used solely for the activity/project approved by the FACT Consortium.

I have read and reviewed the FACT Consortium's Operating Rules, Regulations and Procedures for Public Access Television and will conform with these and all other FACT Consortium rules, regulations & funding award restrictions. I acknowledge and agree that any award and use of funds are subject to the Federal Communications Act of 1984, as amended, the Cable Television Consumer Protection and Competition Act of 1992, as amended, and any other State and Local Laws regulating the franchising of Cable Television Services, and any rules and regulations adopted pursuant to said Federal, State and Local Laws.

I will promptly provide the FACT Consortium with any and all additional requested information necessary, i.e. reviewing this application and the administration of funding if it is awarded. Additional information request may include, but is not limited to, interim progress reports and accounting, financial record, etc.

I agree to hold blameless and indemnify the FACT Consortium, its member jurisdictions of the City of Fenton, City of Linden, Fenton Charter Township and Tyrone Township, its officials, employees and representative, of any and all obligations, losses, claims, and damages made against them as a direct or proximate result of the administration and use of the PEG funding, if awarded.

I understand that any false or misleading information given in this application or information provided following the award of funding may result in the immediate termination of said funding, and that I will be responsible for returning the remaining portion, assets purchased with PEG funds or all of the PEG funds awarded

Application Submitted By:

Name: Kevin Smith

Title: Video Productions Instructor


Signature: _____

10-25-22
Date: _____

FENTON AREA PUBLIC SCHOOLS		Purchase Order Requisition		
3100 OWEN ROAD - FENTON, MI 48430				
PHONE: (810)591-2268 - FAX: (810)591-7033				
To be completed and returned to the building principal/supervisor for approval				
**Company Name:			Date of requisition	
Street Address:			Requested by:	
City/State/Zip:			Notes:	
Fax Number:				
Att:				
SHIP TO:				
XXXXXX		Fenton High School	Other:	
		3200 W. Shiwassee Ave		
ITEM				
NUMBER	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL AMOUNT
<u>Vixia HF G50</u>	30		\$1,099.00	\$32,970.00
<u>Magnus VT-300</u>	30		\$79.95	\$ 2,398.50
<u>Sennheiser MKE 400</u>	30		\$199.95	\$ 5,998.50
<u>SanDisk 64GB Card</u>	30		\$17.49	\$ 524.70
<u>XRSM to 3.5mm</u>	10		\$10.95	\$ 109.50
<u>Magnus VT-300 QR Plate</u>	15		\$ 10.99	\$ 164.85
<u>Canon BP-820</u>	30		\$140.00	\$ 4,200.00
<u>Canon CG-800 Charger</u>	10		\$ 89.99	\$ 899.90
<u>3.5 to Lightning Adapter</u>	5		\$17.00	\$ 85.00
<u>3.5 to USB-C Adapter</u>	5		\$17.00	\$ 85.00
<u>9V Batteries</u>	1		\$49.39	\$ 49.39
<u>DJI Pro Remote Controller</u>	1		\$ 1,199.00	\$ 1,199.00
<u>DJI Flight Battery</u>	1		\$ 149.00	\$ 149.00

XLR M to XLR F	10		\$ 20.99	\$ 209.90
		Sub Total		\$49,043.24
		Estimated Shipping		
		Total		\$49,043.24
Expense account(s):				
Approved by				Date
** Company Name:				
Use "Your Name" if you are purchasing at a store with your own money, then getting reimbursed.				
Use the "Company Name" to order from a company, where payment will be made out to that company, not reimbursed to you.				
Only use one company name per form.				

CONFIRMATION OF PURCHASE ORDER REQUISITION ACTION

Your Purchase Order Requisition has been approved for \$ _____

Purchase Order # _____

The PO has been faxed to the company on _____
Please sign and return packing slips to the financial office after the shipment is received.

Attach the original store receipts to this form when you are ready for reimbursement
and to close out the purchase order.

Funds to cover the approved amount will be set aside in the expensed account
until the Purchase Order is Closed / Paid / Cancelled.

Funds WILL NOT be set aside.
Please account for this in your student activity fund ledger.

FENTON AREA CABLE TELEVISION CONSORTIUM

PEG Community Access Equipment Application

Part I: Summary Information

Application/Project Title: Lake View TV FACT Grant Request 2022-23

Application/Request Amount: \$49,202.43

Is the Application/Request for Equipment? Yes No

Applicant:

Andrea Brighitha - teacher of Digital Video I, Digital Video II and TV Production

Lake Fenton High School - Lake View TV

Applicant is located in:

Fenton Township City of Fenton

City of Linden Tyrone Township

Applicant/Project will serve Residents of:

Fenton Township City of Fenton

City of Linden Tyrone Township

Contact Person, Including Phone Numbers:

Andrea Brighitha 810-591-9448

Brad Reichert 810-591-2570

Part II: Application/Project Narrative

Please provide a narrative describing the application/project you are requesting by responding directly to the questions listed below. Applicants should provide clear and concise responses to the questions. Applicants should limit their responses to the space provided, however, applicants may attach additional sheets as necessary.

A. Please provide a brief narrative of the application/project request. In particular respond to: What will the PEG funds be used to purchase? Will the application/project purchase capital equipment? Who will use the PEG funds?

The PEG funds will be used to purchase filming equipment and supplies for my Digital classes and Television Production class. I currently teach around 100 students in my program, grades 9-12.

B. Provide a narrative on how the application/project will be used. In particular respond to: What type of program(s) will be made if the application/project is awarded? How many programs will be produced? What is the expected audience for the program(s)?

In Digital I and II, students learn the basics of video, including audio, video, lighting and editing skills. The equipment is used to produce short videos, YouTube videos and daily announcements for Lake Fenton High School. In Television Production, we produce daily announcements four times a week and a "feature film" on most Fridays. The target audience for this is LFHS students and parents.

The videos produced in Digital I and II are showing only to the class and sometimes air on our YouTube channel. We produce around 10-15 videos per year while learning how to use Final Cut Pro and all of the filming equipment.

C. Provide a narrative on what the consequences would be if the application/project were not funded. In particular respond to: Explain other funding alternatives explored?

There are no other funding options for this equipment. Our program relies on the FACT funding each year to update our equipment and provide the best equipment for my program. If we did not receive the funding, we would have less students that are able edit on a daily basis, footage for our sporting events would be of a lesser quality, and our daily announcements and "feature films" would be harder to film and the editing would be of a lesser quality.

D. How does application/project improve access to community television programming?

Our YouTube channel is public and accessible to anyone in the world. More importantly, our videos can be pulled at any time to air on our public access channel. With better equipment, our students can provide better programming, including sporting events and other school events.

Part III: Cost Estimates

Please attach to this application a completed **FACT Equipment Acquisition Form**, which includes an itemized list of equipment requested, with costs. Attach additional information regarding equipment specifications, brochures or other supplemental information as needed.

Attached

Part IV: Application/Project Schedule

Please attach the proposed schedule for the application/project request, noting targeted purchase date of equipment, program production dates, etc.

Attached

Part V: Assurances

I certify that the information provided herein, including any and all attachments is true and complete to the best of my knowledge. I authorize the FACT Consortium and its representatives to investigate any and all statements and information contained herein as may be necessary in reviewing this application.

If the application is approved by the FACT Consortium, and funding approved by the local units of government, I assure that the funds will be properly administered. Any funds received under this program shall not be used to supplant funds normally budgeted or spent for the same activity/project and that funds received will be used solely for the activity/project approved by the FACT Consortium.

I have read and reviewed the FACT Consortium's Operating Rules, Regulations and Procedures for Public Access Television and will conform with these and all other FACT Consortium rules, regulations & funding award restrictions. I acknowledge and agree that any award and use of funds are subject to the Federal Communications Act of 1984, as amended, the Cable Television Consumer Protection and Competition Act of 1992, as amended, and any other State and Local Laws regulating the franchising of Cable Television Services, and any rules and regulations adopted pursuant to said Federal, State and Local Laws.

I will promptly provide the FACT Consortium with any and all additional requested information necessary, i.e. reviewing this application and the administration of funding if it is awarded. Additional information request may include, but is not limited to, interim progress reports and accounting, financial record, etc.

I agree to hold blameless and indemnify the FACT Consortium, its member jurisdictions of the City of Fenton, City of Linden, Fenton Charter Township and Tyrone Township, its officials, employees and representative, of any and all obligations, losses, claims, and damages made against them as a direct or proximate result of the administration and use of the PEG funding, if awarded.

I understand that any false or misleading information given in this application or information provided following the award of funding may result in the immediate termination of said funding, and that I will be responsible for returning the remaining portion, assets purchased with PEG funds or all of the PEG funds awarded

Application Submitted By:

Name: Andrea Brigitha

Title: Teacher of Digital Video and TV Production

Signature: Andrea Brigitha

Date: 10-31-22

Fenton Area Cable Television Consortium

PEG Funding Application - Equipment Listing

Lake Fenton Community Schools - Andrea Brighitha Teacher

Equipment	Quantity	Unit Cost	Total Cost	Product Link	Needed For	Replace Existing Equipment	New or Additional Equipment	Ordering Notes
Device to film softball/baseball	2	\$39.99	\$79.98	Action Camera	Filming of live events, baseball, softball, tennis, etc.		X	
Instant camera	1	\$112.95	\$112.95	FujiFilm Instant Camera	Feature films and skits		X	
16in MacBook Pro 16GB RAM w/ 2TB Storage	10	\$3,099.00	\$30,990.00	MacBook Pro	10 additional Macbooks for my classroom. I have 25 desktop computers but 34 kids in one class.		X	Please update the specification once you click the link to 2TB
Macbook Cases	20	\$34.99	\$699.80	Case	Protect Macbooks		X	Blue
Macbook Bags	10	\$39.99	\$399.90	Bags	Travel with Macbooks		X	Black
Macbook Chargers - Power Adapter	5	\$59.00	\$295.00	Power Adapter	Extra Macbook chargers for classroom and travel		X	
Charging Cables	5	\$29.00	\$145.00	Charging Cables	Macbook charger		X	2meters
Charging Cables	20	\$19.00	\$380.00	Charging Cables	iMacs in my classroom to charge keyboard and mice		X	1meter
Flash Drives USBC	2	\$27.99	\$55.98	Flash Drives	Store and share vidoes		X	
Flash Drives	3	\$24.49	\$73.47	Flash Drives	Store and share vidoes		X	
Shotgun mics	8	\$219.00	\$1,752.00	Shotgun Mics	Feature films for Digital 1 and 2 classes		X	With Shockmount and XLR Cable
Shotgun Preamp	8	\$99.00	\$792.00	Preamp	To attach mic/audio to		X	
Rundown Creator	1	\$660.00	\$660.00	Rundown	Writing scripts and planning announcements		X	One year subscription is \$660
Cloud Lifter	1	\$499.00	\$499.00	Cloud Lifter	Improve mic audio in stream rack		X	
ADJ Bar Lights	4	\$459.99	\$1,839.96	Bar Lights	Studio wall lighting		X	
Teleprompter	3	\$1,399.00	\$4,197.00	Teleprompter	News scripts	X		
SDI Cable	3	\$48.95	\$146.85	SDI	Needed for new teleprompter hookup		X	20 feet, black
HDMI Cable	3	\$49.70	\$149.10	HDMI	Needed for new teleprompter hookup		X	20 feet
Power Cable	3	\$32.90	\$98.70	Power Cable	Needed for new teleprompter hookup		x	25 feet
Cable Wrap	3	\$24.00	\$72.00	Cable Wrap	Needed for new teleprompter hookup		X	1.5 diameter
HDMI Splitter	1	\$96.00	\$96.00	HDMI Splitter	Needed for new teleprompter hookup		X	
Hyperdeck Studio	2	\$495.00	\$990.00	HyperDeck Studio	One for studio, to record better quality. Other is for stream rack to help with recordings.		X	
Wireless handheld microphones	5	\$649.00	\$3,245.00	Mics	Features/interviews		X	
Portable Green Screen	1	\$79.90	\$79.90	Green Screen	Use in my classroom for Digital 1 and 2 classes		X	
Green Screen Support	1	\$104.95	\$104.95	Support	Hold up green screen		X	
Tripod and Smartphone Tripod	1	\$147.90	\$147.90	Tripod	For shooting video on phones - most likely at sporting events		X	
18 MM Wide Lens	1	\$99.99	\$99.99	Wide Lens	For shooting video on phones - most likely at sporting events		x	
Props	1	\$1,000.00	1,000.00	Miscellaneous	Props needed for feature films that air on Fridays and/or for daily announcements		X	
Final Total:			\$49,202.43					

FENTON AREA CABLE TELEVISION CONSORTIUM

PEG Community Access Equipment Application

Part I: Summary Information

Application/Project Title: Linden FACT Consortium Grant

Application/Request Amount: \$ 31,363.18

Is the Application/Request for Equipment? Yes No

Applicant:

Linden High School

Applicant is located in:

Fenton Township City of Fenton
 City of Linden Tyrone Township

Applicant/Project will serve Residents of:

Fenton Township City of Fenton
 City of Linden Tyrone Township

Contact Person, Including Phone Numbers:

Sherri St.Clair
810-591-0454

Part II: Application/Project Narrative

Please provide a narrative describing the application/project you are requesting by responding directly to the questions listed below. Applicants should provide clear and concise responses to the questions. Applicants should limit their responses to the space provided, however, applicants may attach additional sheets as necessary.

A. Please provide a brief narrative of the application/project request. In particular respond to: What will the PEG funds be used to purchase? Will the application/project purchase capital equipment? Who will use the PEG funds?

This application requests funding to purchase equipment for Linden schools for the purpose of creating video programs for Channel 191. The grant funds will be used to purchase equipment to add to the existing inventory or to replace outdated equipment at the school. Attached are lists of the district's requested equipment. The support of the FACT consortium through the years has allowed the district to develop programs which provide content for Channel 191. With the approval of this grant, the school will be able to continue to increase the quality of programs for play-out on channel 191. High school and some middle school students enrolled in video classes in each district

B. Provide a narrative on how the application/project will be used. In particular respond to: What type of program(s) will be made if the application/project is awarded? How many programs will be produced? What is the expected audience for the program(s)?

In large part due to the past generosity of the FACT Consortium, Linden Schools have a thriving video program that produce content for Channel 191. We provide the viewers with presentations of community events, athletic contests, drama and fine arts exhibitions, classroom projects and experiences, public interest shows, animations and short films. Our students are creating programs that showcase the positive aspects of our community and occasions of particular interest to the Channel 191 viewership. Linden schools are meeting the demands of creating content by maintaining a extremely productive video programs of around 100 students. The expected

C. Provide a narrative on what the consequences would be if the application/project were not funded. In particular respond to: Explain other funding alternatives explored?

The technology used for creating video is constantly improving. It is our goal to keep up with this technology, within reason, so that the programs we produce are of a high quality and truly exhibit the many positive aspects of living and working in our community. For example, much of this grant money is helping us make the most of sharply defined digital video and professional looking graphics and credits. As most of our viewing audience are now accustomed to HD TV, we see this as a critical area. Some of the equipment that we will purchase with grant funds will be used to make our programs of a higher caliber and/or provide a wider variety in what we are able to film. Finally, a large portion of the grant money is simply to replace nonfunctioning or out of date equipment. If this grant is not approved, the quality of Channel 191 programming will quickly fall behind that of other channels. While we will

D. How does application/project improve access to community television programming?

Should the FACT Consortium choose to continue to fund this project, the programming from Linden schools will continue to grow and engage Channel 191 viewers. People living in Fenton Township, the City of Fenton, Tyrone Township and the City of Linden make up a large percentage of the Channel 191 viewership. We are providing viewer access to events that feature the community's members, their children, grandchildren, other family members, friends and neighbors in a positive light. This project will not only allow viewers greater access to community events, it will allow us to produce the type of high quality programming those viewers want to see.

Part III: Cost Estimates

Please attach to this application a completed **FACT Equipment Acquisition Form**, which includes an itemized list of equipment requested, with costs. Attach additional information regarding equipment specifications, brochures or other supplemental information as needed.

Attached

Part IV: Application/Project Schedule

Please attach the proposed schedule for the application/project request, noting targeted purchase date of equipment, program production dates, etc.

Attached

Part V: Assurances

I certify that the information provided herein, including any and all attachments is true and complete to the best of my knowledge. I authorize the FACT Consortium and its representatives to investigate any and all statements and information contained herein as may be necessary in reviewing this application.

If the application is approved by the FACT Consortium, and funding approved by the local units of government, I assure that the funds will be properly administered. Any funds received under this program shall not be used to supplant funds normally budgeted or spent for the same activity/project and that funds received will be used solely for the activity/project approved by the FACT Consortium.

I have read and reviewed the FACT Consortium's Operating Rules, Regulations and Procedures for Public Access Television and will conform with these and all other FACT Consortium rules, regulations & funding award restrictions. I acknowledge and agree that any award and use of funds are subject to the Federal Communications Act of 1984, as amended, the Cable Television Consumer Protection and Competition Act of 1992, as amended, and any other State and Local Laws regulating the franchising of Cable Television Services, and any rules and regulations adopted pursuant to said Federal, State and Local Laws.

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I agree to hold blameless and indemnify the FACT Consortium, its member jurisdictions of the City of Fenton, City of Linden, Fenton Charter Township and Tyrone Township, its officials, employees and representative, of any and all obligations, losses, claims, and damages made against them as a direct or proximate result of the administration and use of the PEG funding, if awarded.

I understand that any false or misleading information given in this application or information provided following the award of funding may result in the immediate termination of said funding, and that I will be responsible for returning the remaining portion, assets purchased with PEG funds or all of the PEG funds awarded

Application Submitted By:

Name: Sherri St.Clair

Title: Teacher

Sherri Stclair
Signature: _____

10/31/2022
Date: _____

FENTON AREA CABLE TELEVISION CONSORTIUM

PEG FUNDING APPLICATION - EQUIPMENT LISTING

APPLICANT: Linden Community Schools

EQUIPMENT	Qty	Unit Price	Total Cost	Product Link	Purpose / Needed For:	Replacing Existing Equipment	New or Additional Equipment
Ipad	3	329.00	987.00	https://www.apple.com/shop/buy-ipad/ipad-10-2/64gb-space-gray-wifi	Teleprompter portable		X
Magic Mouse	2	79.00	158.00	https://www.apple.com/shop/buy-ipad/ipad-10-2/64gb-space-gray-wifi	works with Ipad		X
Logitech case	3	149.95	449.85	https://www.apple.com/shop/buy-ipad/ipad-10-2/64gb-space-gray-wifi	works with Ipad		X
Apple Pencil	1	99.00	99.00	https://www.apple.com/shop/buy-ipad/ipad-10-2/64gb-space-gray-wifi	works with Ipad		X
Charger	1	19.00	19.00	https://www.apple.com/shop/buy-ipad/ipad-10-2/64gb-space-gray-wifi	works with Ipad		X
Lighting AV adapter	1	49.00	49.00	https://www.apple.com/shop/buy-ipad/ipad-10-2/64gb-space-gray-wifi	works with Ipad		X
USB C Lighting Adapter	1	19.00	19.00	https://www.apple.com/shop/buy-ipad/ipad-10-2/64gb-space-gray-wifi	works with Ipad		X
Saramonic mic adapter	10	12.85	128.50	https://www.bhphotovideo.com/c/product/1561512-REG/saramonic_sr_c2003_short_usb_type_c.html	iphone adapter for microphones		X
Parrot Teleprompter	2	74.25	148.50	https://www.bhphotovideo.com/c/product/1443042-REG/parrot_teleprompter_pcteleprompterkit_padcaster_t_eleprompter_kit.html	teleprompter for iphones		X
Ikan Hood for prompts	2	44.96	89.92	https://www.bhphotovideo.com/c/product/1647485-REG/zhiyun_tech_weebill_2_3_axis_gimbal_w_bi.html	for teleprompter		X
Zhiyun Gimbal	3	354.56	1,063.68	https://www.bhphotovideo.com/c/product/1647485-REG/zhiyun_tech_weebill_2_3_axis_gimbal_w_bi.html	Gimbal for cameras - smaller and light weight		X

Magnus VT-300 Tripod	8	59.96	479.68	https://www.bhphotovideo.com/c/product/842090-REG/magnus_vt_300_video_tripod_w_2_wav.html	Replace broken tripods	X	
Ikan Tablet Teleprompter	2	748.19	1,496.38	https://www.bhphotovideo.com/c/product/1703323-REG/ikan_pt_elite_pro_tkrc_elite_pro_universal_large.html	Filming on location		X
Quick Release	2	32.21	64.42	https://www.bhphotovideo.com/c/product/1063504-REG/axler_qra_501s_501_quick_release_assembly.html	Attach camera to teleprompter		X
Ball head shoe mount	5	14.96	74.80	https://www.bhphotovideo.com/c/product/824804-REG/Vello_CS_BH2_Multi_Function_Ball_Head_for.html	light adapter to make them angled		X
Adobe Creative Suite	1	4,000.00	4,000.00	https://www.adobe.com/creativecloud.html	Renew subscription	X	
Lume cube edge lighting	3	259.98	779.94	https://www.bhphotovideo.com/c/product/1666982-REG/lume_cube_lume_cube_edge_desk.html	replace corded lights	X	
Macbook dock	1	135.09	135.09	https://www.bhphotovideo.com/c/product/1630019-REG/brydge_bry16mbp_vertical_dock_space_gray_16_in_ch.html	Dock for macbook to connect to monitor		X
Adapter	5	1,148.00	5,740.00	https://www.bhphotovideo.com/c/product/1204362-REG/startech_usb31caadp_usb_c_male_to_usb_a.html	for macbooks to be able to have a usb plugged	X	
ATEM Mini with Recording	1	427.68	427.68	https://www.bhphotovideo.com/c/product/1581059-REG/blackmagic_design_swatemminibpriso_atem_mini_pro_iso.html	for better live streaming and recording	X	
Canon	10	1,209.60	12,096.00	https://www.bhphotovideo.com/c/product/1725870-REG/canon	Replace Canon Vixia R62 - send to MS to use	X	
Memory Card	10	28.96	289.60	https://www.bhphotovideo.com/c/product/1692696-REG/sandisk_sdsdxxd_128g_ancin_128gb_extreme_pro_ufs_i.html	Replace old memory cards	X	
USB C Canon Camera cable	10	48.60	486.00	https://www.bhphotovideo.com/c/product/1434040-REG/canon_3225c001_ifc_400u_interface_cable.html	Connect camera to computer		X
Battery	10	51.75	517.50	https://www.bhphotovideo.com/c/product/1018653-REG/watson_b_1540_bp_828_battery_pack_for.html	Larger batteries for longer filming	X	

			0.00				
			0.00				
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			0.00				
			0.00				
			0.00				

TOTAL

31,363.18

FENTON AREA CABLE TELEVISION CONSORTIUM

PEG Community Access Equipment Application

Part I: Summary Information

Application/Project Title: Tricaster Upgrade

Application/Request Amount: \$ 8,950

Is the Application/Request for Equipment? Yes No

Applicant: Hartford High School, video Production program

Applicant is located in:

- Fenton Township
- City of Fenton
- City of Linden
- Tyrone Township (Hartford High School)

Applicant/Project will serve Residents of:

- Fenton Township
- City of Fenton
- City of Linden
- Tyrone Township

Contact Person, Including Phone Numbers:

Mr. Scott Usher
Director of Technology
810-626-2119

Part II: Application/Project Narrative

Please provide a narrative describing the application/project you are requesting by responding directly to the questions listed below. Applicants should provide clear and concise responses to the questions. Applicants should limit their responses to the space provided, however, applicants may attach additional sheets as necessary.

- A. Please provide a brief narrative of the application/project request. In particular respond to: What will the PEG funds be used to purchase? Will the application/project purchase capital equipment? Who will use the PEG funds?

The request is to reimburse the Hartland School for a new tri-caster which was needed. The old one is out of commission. The high school video production class will use the tri-caster.

- B. Provide a narrative on how the application/project will be used. In particular respond to: What type of program(s) will be made if the application/project is awarded? How many programs will be produced? What is the expected audience for the program(s)?

The tri-caster is used to mix audio, video and text input to create programming for channel 191. The expected audience is people living in Tyrone Township. All of the video production students will use this equipment.

- C. Provide a narrative on what the consequences would be if the application/project were not funded. In particular respond to: Explain other funding alternatives explored?

Hartland School needed to purchase this equipment. Without funding the district will take care of the cost. We simply did not have a choice.

D. How does application/project improve access to community television programming?

The fricoster is an essential piece of equipment to produce content for channel 191.

Part III: Cost Estimates

Please attach to this application a completed **FACT Equipment Acquisition Form**, which includes an itemized list of equipment requested, with costs. Attach additional information regarding equipment specifications, brochures or other supplemental information as needed.

Attached

Part IV: Application/Project Schedule

Please attach the proposed schedule for the application/project request, noting targeted purchase date of equipment, program production dates, etc.

Attached

already purchased.
9-2-22. Based on
emergency need.

Part V: Assurances

I certify that the information provided herein, including any and all attachments is true and complete to the best of my knowledge. I authorize the FACT Consortium and its representatives to investigate any and all statements and information contained herein as may be necessary in reviewing this application.

If the application is approved by the FACT Consortium, and funding approved by the local units of government, I assure that the funds will be properly administered. Any funds received under this program shall not be used to supplant funds normally budgeted or spent for the same activity/project and that funds received will be used solely for the activity/project approved by the FACT Consortium.

I have read and reviewed the FACT Consortium's Operating Rules, Regulations and Procedures for Public Access Television and will conform with these and all other FACT Consortium rules, regulations & funding award restrictions. I acknowledge and agree that any award and use of funds are subject to the Federal Communications Act of 1984, as amended, the Cable Television Consumer Protection and Competition Act of 1992, as amended, and any other State and Local Laws regulating the franchising of Cable Television Services, and any rules and regulations adopted pursuant to said Federal, State and Local Laws.

I will promptly provide the FACT Consortium with any and all additional requested information necessary, i.e. reviewing this application and the administration of funding if it is awarded. Additional information request may include, but is not limited to, interim progress reports and accounting, financial record, etc.


I agree to hold blameless and indemnify the FACT Consortium, its member jurisdictions of the City of Fenton, City of Linden, Fenton Charter Township and Tyrone Township, its officials, employees and representative, of any and all obligations, losses, claims, and damages made against them as a direct or proximate result of the administration and use of the PEG funding, if awarded.

I understand that any false or misleading information given in this application or information provided following the award of funding may result in the immediate termination of said funding, and that I will be responsible for returning the remaining portion, assets purchased with PEG funds or all of the PEG funds awarded

Application Submitted By:

Name: Charles C Hughes

Title: Superintendent

Signature: 

Date: 10-3-02



Advanced Lighting & Sound

Phone: 248-817-2092
 Fax: 248-817-2093
 1026 Maplelawn Drive
 Troy, MI 48084

Invoice

Number: **19373**
 Date: **9/2/2022**
 Source: **SO No. 18317**

Bill-To
Hartland Consolidated Schools
Accounts Payable Department
9525 E. Highland Road
Howell, MI 48843

Ship-To
 Attn: Scott Usher
 Hartland Consolidated Schools
 9525 Highland Rd.
 Hartland, MI 48843 USA
 Phone: (810) 626-2119

Acct. No.	A/R Cust. No.	Customer PO	Reference	Sales Rep	Ship Via	Terms
1382	Hartland Consolidated Schools	HA209	Scott Usher	Shawn Watts	Ground	COD

Qty.	Manuf	Item ID	Description	Ea. Price	Total
1	Newtek	TC410P-R	Tricaster 410 Plus A La Carte	\$9,995.00	\$9,995.00 ^T
1.00	ALS	Shipping	Shipping Charge- Return shipping of trade in Tricaster	\$95.00	\$95.00
1.00	ALS	Sales Discount	Sales Discount - TIC460 Trade in of TC460 S/N NA2012771422458	(\$2,500.00)	(\$2,500.00) ^T
1.00	ALS	AE3 CS Large	Button insert set for Newtek AE3 Upgrade 450/455, 460, 850/855, 8000	\$75.00	\$75.00 ^T
1	Decimator	Decimator 2	DECIMATOR 2: 3G/HD/SD-SDI to HDMI with De-Embedded Analogue Audio	\$375.00	\$375.00 ^T
1.00	ALS	Install	Install Materials	\$20.00	\$20.00 ^T
1.00	ALS	Labor	Installation Labor installation of new Tricaster and Decimator 2 into existing system. Training.	\$800.00	\$800.00
1.00	ALS	Shipping	Shipping Charge - inbound shipping of new Tricaster	\$90.00	\$90.00
Item Total:					\$8,950.00
Total Amount Due:					\$8,950.00

NEW BUSINESS #4

Historical Society Farm Hop event.



January 30, 2023

Dear Township Board Members,

The Tyrone Township Historical Society is working on a special event for the community called a Farm and Historic Places Hop. It functions much like a garden or home show. This event would showcase local farms and history in a tour type format. The public would purchase a ticket and receive a map with designated, pre-determined locations in the area to visit on a given day. It's a great way to build community connections, share history, and celebrate all that Tyrone Township has to offer.

The only commitment on Tyrone Township property would be a registration station and some history about the Town House on the day of the event. All the other stops would be on private property within or very near the Township. We already have 11 farms and historic places eager to host visitors. Participants would drive their own vehicles to the stops that interest them. The Historical Society will sell tickets, with proceeds to benefit the restoration and preservation of the Historic Town House. We will also be responsible for coordinating with local venues, planning activities, and marketing the event.

I'm not sure what permissions might be needed, but thought an outreach to the Township Board in the early planning stages would be helpful. Please let us know if there are any permissions, permits, or other planning needs to consider and we will gladly oblige. We hope to host this event in early fall this year, tentatively Saturday, October 7th.

Sincerely,

Sara Dollman-Jersey

Tyrone Township Historical Society President

www.TyroneHistoricalSociety.org

TyroneHistory@gmail.com

NEW BUSINESS #5

Appointment of Chet Schultz as ZBA alternate.

ZONING BOARD OF APPEALS
3 YEAR TERM

Greg Carnes <i>Chairman</i>	09/01/09 09/01/12 09/01/15 09/01/18 09/07/21	08/31/12 08/31/15 08/31/18 08/31/21 08/31/24
Joe Trollman <i>Vice-Chairman</i>	08/20/13 09/01/14 08/31/16 09/03/19 09/01/22	08/31/14 08/31/16 08/31/19 08/31/22 08/31/25
Richard Erickson <i>PC Ex-officio</i>	09/01/19 09/01/22	08/31/22 08/31/25
Don Bunka	09/15/20	08/31/23
Tim Scarberry	09/03/19 09/01/22	08/31/22 08/31/25
Chet Schultz <i>Alternate</i>	09/21/23	
Vacant <i>Alternate</i>		

NEW BUSINESS #6

2023-24 budget discussion.

No documents attached.