## CHECK REGISTER FOR TYRONE TOWNSHIP CHECK DATE FROM 07/01/2020 - 07/16/2020

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| Check Date                                | Bank        | Check        | Vendor Name                        | Description                             | Amount    |  |
|---|-------------|--------------|------------------------------------|---|-----------|--|
| Bank 001 STA                              | ATE BANK (  | COMMON ACCOU | NT                                 |   |           |  |
| 07/02/2020                                | 001         | 22376        | RAY LANNING                        | CONCRETE PAD FOR MAILBOX                | 1,050.00  |  |
| 07/08/2020                                | 001         | 22377        | AT&T MOBILITY                      | SUPERVISOR CELL 6.28.20 TO 7.27.20      | 78.51     |  |
| 07/08/2020                                | 001         | 22378        | CHASE CARD SERVICE                 | CREDIT CARD PURCHASES                   | 1,520.00  |  |
| 07/08/2020                                | 001         | 22379        | CHLORIDE SOLUTIONS LLC             | DUST CONTROL                            | 11,935.46 |  |
| , ,                                       |             |              |                                    | DUST CONTROL                            | 7,903.75  |  |
|   |             |              |                                    |   | 19,839.21 |  |
| 07/08/2020                                | 001         | 22380        | CONSUMERS ENERGY                   | TWP HALL ELECTRICITY 5.22.20 TO 6.22.20 | 474.23    |  |
| ,, 00, 2020                               |             |              |                                    | STREET LIGHTING 6.1.20 TO 6.30.20       | 57.18     |  |
|   |             |              |                                    | STREET LIGHTING 6.1.20 TO 6.30.20       | 206.15    |  |
|   |             |              |                                    | _                                       | 737.56    |  |
| 7/08/2020                                 | 001         | 22381        | FENTON PRINTING                    | SEWER BILLING ENVELOPES                 | 194.60    |  |
| 7/08/2020                                 | 001         | 22382        | GABRIDGE & COMPANY, PLC            | 2019 AUDIT FIRST PAYMENT                | 6,500.00  |  |
| 7/08/2020                                 | 001         | 22383        | HARRIS & LITERSKI ATTORNEYS AT     | LEGAL EXPENSES                          | 1,151.70  |  |
| 7/08/2020                                 | 001         | 22384        | KCI                                | NEWSLETTER AND TAX BILL PRINTING        | 1,708.40  |  |
| 7/08/2020                                 | 001         | 22385        | LIVINGSTON COUNTY TREASURER        | DOG LICENSES #4604-4627 MAY/JUNE 2020   | 475.50    |  |
| 7/08/2020                                 | 001         | 22386        | REPUBLIC SERVICES#237              | JAYNE HILL TRASH JULY 2020              | 1,848.88  |  |
|   |             |              |                                    | SILVER LAKE ESTATES TRASH JULY 2020     | 1,184.05  |  |
|   |             |              |                                    | SHANNON GLEN TRASH JULY 2020            | 412.56    |  |
|   |             |              |                                    |   | 3,445.49  |  |
| 7/08/2020                                 | 001         | 22387        | SPICER GROUP                       | NEW TWP HALL EXP                        | 3,953.75  |  |
| 7/08/2020                                 | 001         | 22388        | SUNSET MAINTENANCE, LLC            | 5 OFFICE CLEANING JUNE 2020             | 700.00    |  |
| /08/2020                                  | 001         | 22389        | TOD KOVACH                         | BREAKROOM COUNTERTOP DOWNPAYMENT        | 465.00    |  |
| /08/2020                                  | 001         | 22390        | VIEW NEWSPAPER GROUP               | PUBLIC NOTICE PUBLICATIONS              | 502.43    |  |
| /08/2020                                  | 001         | 22391        | VOYA INSTITUTIONAL TRUST COMPANY   | EMPLOYEE CONTRIBUTIONS 7.1.20           | 160.00    |  |
| /15/2020                                  | 001         | 22392        | BLUE CROSS BLUE SHIELD OF MICHIGAN | HEALTH INSURANCE 8.1.20 TO 8.31.20      | 6,403.06  |  |
| /15/2020                                  | 001         | 22393        | IVS COMM, INC.                     | TELEPHONE JUNE 2020                     | 125.00    |  |
| /15/2020                                  | 001         | 22394        | LIVINGSTON COUNTY CLERK            | 4G MODEM UPGRATE FOR ELECTIONS (6)      | 1,194.00  |  |
| /15/2020                                  | 001         | 22395        | MCKENNA ASSOCIATES, INC.           | TWP PLANNER SERVICES JUNE 2020          | 809.75    |  |
| /15/2020                                  | 001         | 22396        | PRINTING SYSTEMS, INC.             | AP CHECKS                               | 339.00    |  |
| /15/2020                                  | 001         | 22397        | RICOH USA, INC.                    | COPIER LEASE 6.28.20 TO 7.27.20         | 196.43    |  |
| /15/2020                                  | 001         | 22398        | RICOH USA, INC.                    | EXCESS COPIES 1933 B&W 1311 COLOR       | 85.45     |  |
| /15/2020                                  | 001         | 22399        | VOYA INSTITUTIONAL TRUST COMPANY   | EMPLOYEE CONTR 7.15.20                  | 1,235.00  |  |
| 01 TOTALS:                                |             |              |                                    |   | 52,869.84 |  |
| otal of 24 Checks:<br>.ess 0 Void Checks: |             |              |                                    |   |           |  |
| otal of 24 Di                             | sbursements | :            |                                    | _                                       | 52,869.84 |  |
| ank 022 STA                               | ATE BANK ·  | - PUBLIC SAF | ETY checking                       |   |           |  |
| 7/08/2020                                 | 022         | 1196         | HARTLAND AREA FIRE DEPARTMENT      | 9 FIRE RUNS 5.16.20 TO 5.31.20          | 11,464.00 |  |
| 7/08/2020                                 | 022         | 1197         | TRANSUNION RISK DATA SOLUTIONS     | PEOPLE SEARCH JUNE 2020                 | 50.00     |  |
| /15/2020                                  | 022         | 1198         | CHARTER TOWNSHIP OF FENTON         | 18 FIRE RUNS 4.1.20 TO 6.30.20          | 25,794.00 |  |
| //15/2020                                 | 022         | 1199         | CITY OF FENTON                     | 9 FIRE RUNS JUNE 2020                   | 12,897.00 |  |
| 7/15/2020                                 | 022         | 1200         | LIVINGSTON COUNTY SHERIFF'S DEPT   | SHERIFF CONTRACT 2ND QUARTER            | 36,405.00 |  |

## 022 TOTALS:

## CHECK REGISTER FOR TYRONE TOWNSHIP CHECK DATE FROM 07/01/2020 - 07/16/2020

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| Check Date                                       | Bank                     | Check             | Vendor Name   | Description  | Amount                              |  |  |
|--|--------------------------|-------------------|---|--|-------------------------------------|--|--|
| Less 0 Void Ch                                   | lecks:                   |                   |   |  | 0.00                                |  |  |
| otal of 5 Disbursements:                         |                          |                   |   |  |                                     |  |  |
| Bank 102 SEW                                     | WER O&M C                | HECKING 590       |   |  |                                     |  |  |
| 07/08/2020<br>07/15/2020<br>07/15/2020           | 102<br>102<br>102        | 419<br>420<br>421 | LIVINGSTON COUNTY DRAIN COMM.<br>TYRONE TOWNSHIP<br>TYRONE TOWNSHIP | SEWER O&M 5.28.20 TO 6.25.20<br>UB BILLING RESIDENTIAL AND COMMERCIAL (2<br>UB BILLING RESIDENTIAL AND COMMERCIAL (2 | 64,230.57<br>127,376.33<br>8,835.21 |  |  |
| 102 TOTALS:                                      |                          |                   |   | -  |                                     |  |  |
| Total of 3 Che<br>Less 0 Void Ch                 | 200,442.11<br>0.00       |                   |   |  |                                     |  |  |
| Total of 3 Dis                                   | otal of 3 Disbursements: |                   |   |  |                                     |  |  |
| Bank 108 TAX                                     | X FUND FL                | AGSTAR            |   |  |                                     |  |  |
| 07/15/2020                                       | 108                      | 2781              | TYRONE TOWNSHIP   | MOVE INTEREST TO COMMON TO START NEW TAX   | 967.87                              |  |  |
| 108 TOTALS:                                      |                          |                   |   |  |                                     |  |  |
|  | ess 0 Void Checks:       |                   |   |  |                                     |  |  |
| Total of 1 Dis                                   | bursements:              |                   |   | -  | 967.87                              |  |  |
| Bank 112 FLA                                     | AGSTAR CHI               | ECKING - SA       | ROAD IMPROVEMENTS   |  |                                     |  |  |
| 07/08/2020<br>07/08/2020                         | 112<br>112               | 1055<br>1056      | HUNTINGTON NATIONAL BANK<br>SPICER GROUP                            | PAYING AGENT FEES<br>IRISH HILLS ENGINEERING EXP   | 250.00<br>2,552.50                  |  |  |
| 112 TOTALS:                                      |                          |                   |   |  |                                     |  |  |
| Total of 2 Che<br>Less 0 Void Ch                 | 2,802.50<br>0.00         |                   |   |  |                                     |  |  |
| Total of 2 Dis                                   | bursements:              |                   |   | -  | 2,802.50                            |  |  |
|  |                          |                   |   |  |                                     |  |  |
| REPORT TOTA:<br>Total of 35 Ch<br>Less 0 Void Ch | 343,692.32<br>0.00       |                   |   |  |                                     |  |  |

Total of 35 Disbursements:

343,692.32